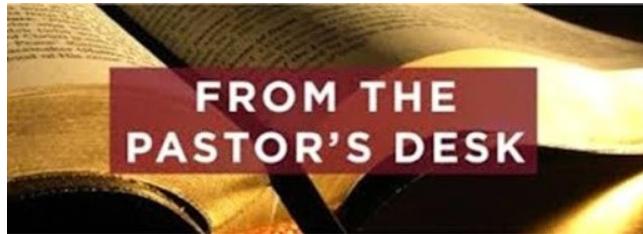


# The Central Christian 411



Volume 17, Issue 7

February 18, 2026

## Romans 5:12-19

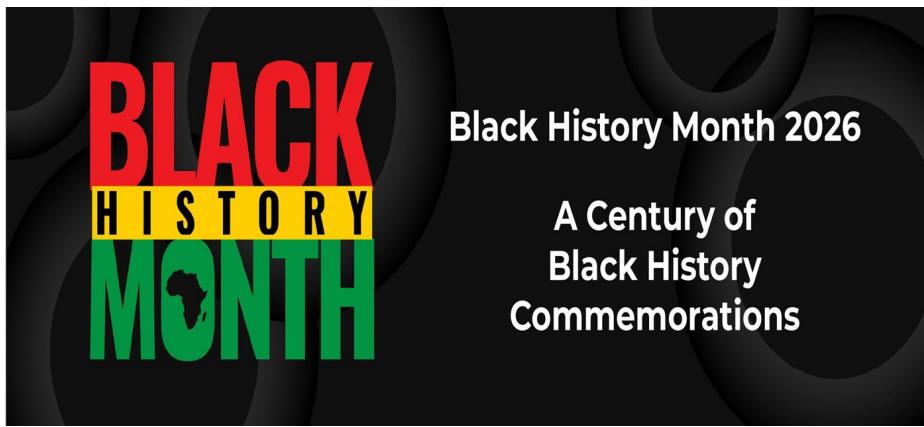
Therefore, just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned—<sup>13</sup> for sin was indeed in the world before the law, but sin is not reckoned when there is no law. <sup>14</sup> Yet death reigned from Adam to Moses, even over those who did not sin in the likeness of Adam, who is a pattern of the one who was to come.

<sup>15</sup> But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the gift in the grace of the one man, Jesus Christ, abounded for the many. <sup>16</sup> And the gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the gift following many trespasses brings justification. <sup>17</sup> If, because of the one man's trespass, death reigned through that one, much more surely will those who receive the abundance of grace and the gift of righteousness reign in life through the one man, Jesus Christ.

<sup>18</sup> Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. <sup>19</sup> For just as through the one man's disobedience the many were made sinners, so through the one man's obedience the many will be made righteous.

When it comes to Paul's writing, volumes could be written as to their meaning. And, in fact, volumes have been written. This passage from Romans is particularly wordy and worthy of study. We are told sin came into the world through Adam, as did death. A simple translation would be that sin entered the world the day man was born and therefore death as a natural part of having life. The twist Paul gives us is this: Because of the one act of Jesus Christ, sin is forgiven and death is no longer the end of life, but the beginning of a new life. While humans are disobedient, Jesus was obedient so we may be made righteous.

May the God of life be with you always,      Wes



**Black History Month is an annual observance originating in the United States, where it is also known as African-American History Month.**

**It has received official recognition from governments in the United States and Canada, and more recently has been observed in Ireland, the Netherlands, and the United Kingdom. *It began as a way of remembering important people and events in the history of the African diaspora.***

**It is celebrated in February in the United States and Canada.**



**February 18<sup>th</sup>**

**OUR**

**ASH WEDNESDAY SERVICE**

**WILL BE HELD**

**AT**

**6:00 PM**

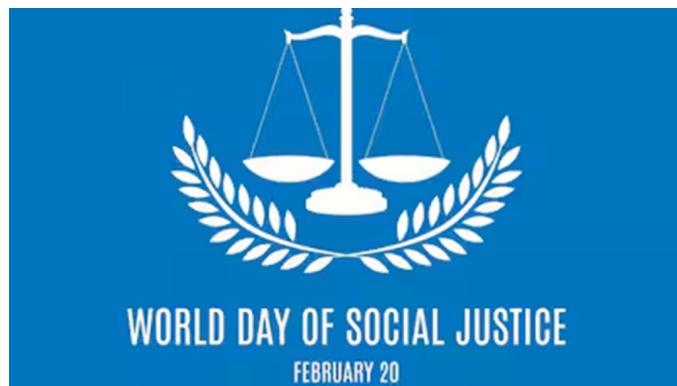
**IN THE SANCTUARY**

**LET US BEGIN *LENT* BY BRINGING**

**FAMILY AND FRIENDS**

**TO**

**THIS VERY SPECIAL *LENTEN* SERVICE**



**World Day of Social Justice** (Social Justice Equality Day) is an international day recognizing the need to promote social justice, which includes efforts to tackle issues such as poverty, exclusion, gender inequality, unemployment, human rights, and social protections.

Many organizations, including the UN, American Library Association (ALA), and the International Labor Organization, make statements on the importance of social and present plans for greater social justice by tackling poverty, social and economic exclusion and unemployment. The United Nations General Assembly has decided to observe 20 February annually, approved on 26 November 2007 and starting in 2009, as the World Day of Social Justice.

The Declaration focuses on guaranteeing fair outcomes for all through employment, social protection, social dialogue, and fundamental principles and rights.

**Men's  
Fellowship**

**THE**

***CHRISTIAN MEN'S FELLOWSHIP***  
***(CMF)***

**WILL BE MEETING**

**Friday, FEB. 20<sup>th</sup>**

**at 7:30 A.M. at**

***Old Tyme Burger Shoppe***

**Located at 1205 Arkansas Blvd.**

**Come join us!**

# COMMUNITY **OUTREACH**

Giving back to the community

## **SUNDAY, FEBRUARY 22, 2026**

**WE WILL BE SERVING OUR LOCAL  
RANDY SAM'S SHELTER**

**IF YOU WOULD LIKE TO  
HELP SERVE THE HOMELESS  
PLEASE COME JOIN  
IN.**

**WE MEET IN DISCIPLE HALL AT 4 PM  
TO PREPARE THE MEAL, THEN SERVE AT  
RANDY SAM'S AT 6 PM.**

**John 13:34-35**

**I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another.<sup>35</sup> “By this everyone will know you are my disciples, if you have love for one another.”**

# **Cabinet Meeting**

**MONDAY, FEBRUARY 23<sup>rd</sup>**

**WE WILL HAVE OUR**

**CABINET MEETING**

**AT 6 P.M.**

**IF YOU ARE ANY OF THE  
FOLLOWING, YOU ARE ON THE**

**CABINET:**

**Moderator, Vice Moderator, Board Secretary,  
Treasurer, and Assistant Treasurer. The Chair  
of each Committee, President of CMF & CWF.**



# WORLD DAY OF PRAYER USA

*Informed Prayer and Prayerful Action*

## HISTORY OF WORLD DAY OF PRAYER

In the 19th century, Christian women of the U.S. and Canada began engaging in cooperative activities to support women's involvement in missions across the world. In 1887, Presbyterian women called for a day of prayer for home missions which the Methodist women joined from 1892 to 1894 after calling for a week of prayer. The Baptist started a day of prayer for foreign missions in 1891.

Forming a committee in 1897, women from six denominations would eventually start a united day of prayer for home missions. These women took turns in the other participating denominations and organized the common worship service. In 1912, the Woman's Board of Foreign Missions decided that there should be a united day of prayer for foreign missions that would be observed in different parts of the world.

After the success of the Ecumenical Missionary Conference in New York City in 1900, a group of laywomen organized an interdenominational Central Committee for United Study that prepared publications, summer conferences, study days, and courses so that women could be up-to-date about the lives of women in other parts of the world. These courses also enabled them to study biblical foundations and important issues related to mission work. Women took initiatives to organize interdenominational structures that were effective and cooperative in home and foreign missions. In 1908, the women founded the Council of Women for Home Missions that assumed responsibility for the rehabilitation of immigrants and other social issues, and for the preparation of the joint day of prayer.

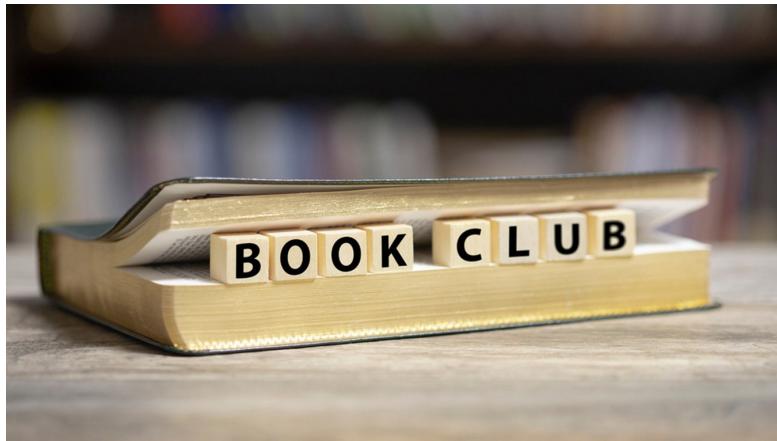
**MARCH 6, 2026**



SUNDAY, MARCH 8<sup>TH</sup>

WE BEGIN  
DAYLIGHT SAVING TIME

PLEASE BE SURE TO TURN YOUR  
CLOCKS & WATCHES  
FORWARD 1 HOUR  
BEFORE YOU GO TO BED  
SATURDAY NIGHT, THE 7<sup>TH</sup>.



ON MONDAY, MARCH 9<sup>th</sup>  
THE CCC BOOK CLUB WILL MEET AT 1 P.M.  
IN THE COMMUNITY ROOM.  
TO DISCUSS

IVANHOE

BY

SIR WALTER SCOTT

Set in the reign of Richard I, Coeur de Lion, Ivanhoe is packed with memorable incidents - sieges, ambushes and combats - and equally memorable characters: Cedric of Rotherwood, the die-hard Saxon; his ward Rowena; the fierce Templar knight, Sir Brian de Bois-Gilbert; the Jew, Isaac of York, and his beautiful, spirited daughter Rebecca; Wamba and Gurth, jester and swineherd respectively. Scott explores the conflicts between the Crown and the powerful Barons, between the Norman overlords and the conquered Saxons, and between Richard and his scheming brother, Prince John. At the same time he brings into the novel the legendary Robin Hood and his band, and creates a brilliant, colorful account of the age of chivalry with all its elaborate rituals and costumes and its values of honor and personal glory.



**SUNDAY, MARCH 15<sup>TH</sup>**

**WE HAVE OUR**

**MONTHLY**

**POTLUCK LUNCHEON**

**IMMEDIATELY FOLLOWING**

**OUR**

**WORSHIP SERVICE**

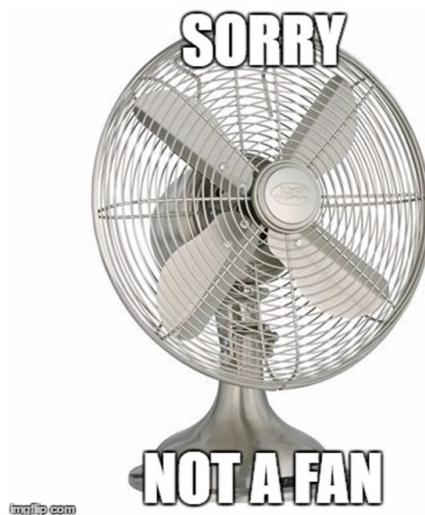
**A-H VEGETABLE OR SALAD**

**I-Z MEAT**

**BE SURE TO ATTEND THIS VERY**

**SPECIAL MEAL TO CELEBRATE**

**GOD'S BLESSINGS!**



PLEASE BE SURE YOU NEVER SET ANY THERMOSTAT ON “FAN” MODE. IT WILL NEVER CUT OFF, AND THEREFORE RUN 24/7, WHICH RUNS OUR ELECTRIC BILL SKY HIGH. WE FOUND A THERMOSTAT ON FAN THAT HAS BEEN RUNNING FOR NEARLY A YEAR.

PLEASE NEVER USE “FAN” MODE, JUST AUTO.



## *The Journey Sunday School Class will be studying*

### Galatians

We hope you will join us  
for this important study.

*The Journey class* meets **in the**  
**Library** in the Community Center.

The Epistle to the Galatians] is the ninth book of the New Testament of the Christian Bible and the fourth of the Pauline epistles in traditional arrangement. It is a letter from Paul the Apostle to a number of Early Christian communities in Galatia. Scholars have suggested that this is either the Roman province of Galatia in southern Anatolia, or a large region defined by Galatians, an ethnic group of Celtic people in central Anatolia. The letter was originally written in Koine Greek and later translated into other languages. In this letter, Paul is principally concerned with the controversy surrounding Gentile Christians and the Mosaic Law during the Apostolic Age. Paul argues that the Gentile Galatians do not need to adhere to the tenets of the Mosaic Law, particularly religious male circumcision, by contextualizing the role of the law in light of the revelation of Christ. The Epistle to the Galatians has exerted enormous influence on the history of Christianity, the development of Christian theology, and the study of the Apostle Paul.

The central dispute in the letter concerns the question of how Gentiles could convert to Christianity, which shows that this letter was written at a very early stage in church history, when the vast majority of Christians were Jewish or Jewish proselytes, which historians refer to as the Jewish Christians. Another indicator that the letter is early is that there is no hint in the letter of a developed organization within the Christian community at large. This puts it during the lifetime of Paul himself.



The **TNT** Sunday School Class  
is continuing its study of

## **THE BOOK OF ISAIAH**

We study various books of the Bible  
and recently completed

## **LETTER TO THE HEBREWS**

If you enjoy a wide range study of scripture, we would  
love to have you join us  
in class or [on FACEBOOK](#).

We meet every Sunday in the Community Room.



WE WILL NO LONGER  
LEAVE THE ALLEY DOOR  
TO THE SANCTUARY BUILDING  
UNLOCKED  
DUE TO UNWANTED GUESTS WHO  
MAKE THEIR HOME UPSTAIRS.  
IF YOU ARE A KEY HOLDER,  
PLEASE  
DO NOT UNLOCK  
THE ALLEY DOOR.



**NOW AVAILABLE!!!**

**OUR BEAUTIFUL**

**CCC BALL CAP**

**AND**

**T-SHIRT**

**CAN BE YOURS FOR**

**ONLY \$20 EACH!!!**

**To purchase your**

**CCC Ball Cap**

**and**

**T-Shirt**

**Call or come by the  
Admin. Office today!!!**



In our Sanctuary/Education building we have three areas where we try to maintain an energy efficient temperature that can be adjusted as needed. These areas are the sanctuary, the parlor, and HeBrews. Each area has its own controls.

It has now become necessary, in an attempt to control the cost of heating and cooling in our Sanctuary/Education building, to turn off ALL units except in the sanctuary. Therefore, the parlor and HeBrews will no longer have AC/Heating units on. If you wish to use the parlor or HeBrews, please let the Property Committee Chair, Jim Spears, know. It will also be necessary to reserve the parlor or HeBrews by booking it through our Admin. Assistant, Tonya Shumake.

With everyone's help we can save on the cost of gas AND electricity.

Thank You!

Your Property Committee



BE SURE TO JOIN US FOR WORSHIP EVERY MONDAY

VIA

OUR CHURCH FACEBOOK PAGE.

OUR WORSHIP SERVICE WILL BE POSTED BY 4:00 P.M.

AND

YOU WILL BE ABLE TO VIEW IT

EACH AND EVERY MONDAY ON FACEBOOK.

REMEMBER:

WATCH WORSHIP ON MONDAYS AT 4:00 P.M.

ON

OUR CHURCH FACEBOOK PAGE

[HTTPS://WWW.FACEBOOK.COM/CCCTXK/](https://www.facebook.com/CCCTXK/)



# Honorariums/Memorials

**JUST A REMINDER**

**HONORARIUM**

**&**

**MEMORIAL**

**GIFTS ARE WELCOME**

**ANYTIME.**

**IF YOU WOULD LIKE TO GIVE AN**

**HONORARIUM OR MEMORIAL**

**PLEASE MAKE YOUR CHECK TO CCC**

**WITH A NOTE STATING WHO YOUR**

**HONORARIUM OR MEMORIAL**

**IS IN HONOR OR MEMORY OF.**



# FLOWERS!!!!

Be sure to purchase flowers for  
the sanctuary to honor  
Friends or Family or  
in memory of a loved one.

The cost is only

\$40.

# Office Hours

JUST A REMINDER TO

OUR CONGREGATION

CHURCH

OFFICE HOURS

ARE

8 A.M. TO 4 P.M.

MONDAY

THROUGH

FRIDAY

(Lunch 11 am – 12 pm)



If you are looking for a safe way to give to the church, download the “Givelify” app onto your phone. You can find it at the [App Store](#) or at the [Google Play Store](#) under:

“Givelify Mobile Giving App.”

Our church is listed, and this is a safe and fast way to give. Please be sure you find Central Christian Church Texarkana.

# **ATTENTION ALL ELDERS AND BOARD MEMBERS!!**

In an effort to increase attendance at our Elder meetings and Board meetings, we would like you to sign up for text messaging so you can receive reminders of meetings.

**THIS IS NOT A GROUP TEXT!**

No one will receive your phone number through this messaging service! If anyone responds to a text it goes straight to the messaging computer system, not you. This is a completely safe way to receive reminders without risking your privacy.

Please follow the instructions below to sign up for the messaging service.

We need **ALL** of you to do this, please.



Central Christian will be sending out text messages to remind members of upcoming meetings. To receive text messages, please text ccctxk to 292929, as shown above, to have your number put on our list.

## 411 REMINDER

Just a reminder that any articles you would like to submit for publication in the 411 must be submitted to the office **no later than noon** on Tuesdays.

After that time, we cannot guarantee your article will be published.

*Day & Time may vary during holidays*  
**CHURCH BULLETIN**

Any information you will like in the Church Bulletin must be submitted to the office no later than 10am on Fridays

*Day & Time may vary during holidays.*



## DO YOU PREFER RECEIVING TEXT MESSAGE OR PHONE CALL REMINDERS FOR MEETINGS?

Central Christian will be sending out text messages and phone calls to remind members of upcoming meetings and inform every one of prayer needs.

If you would like to receive text messages, please text ccctxk to 292929, as shown above, to have your number put on our list.

If you do not receive text messages but would like to be added to our call list, please email or call the church office at (903) 792-1915 and let Tonya know.

## Upcoming Events & Services

<b>February 18</b>	6pm	Ash Wednesday service
<b>February 19</b>	4pm	Core Group Meeting
<b>February 20</b>	all day	World Day of Social Justice
<b>February 20</b>	7:30am	CMF @ Old Tyme Burger
<b>February 22</b>	10:40am	Week of Compassion offering
<b>February 22</b>	4pm	Randy Sams Prep
<b>February 22</b>	6pm	Randy Sams drop off
<b>February 23</b>	6pm	Cabinet Meeting
<b>March 6</b>	all day	World Day of Prayer
<b>March 8</b>	all day	Daylight Saving Time Begins
<b>March 8</b>	all day	International Women's Day
<b>March 9</b>	1pm	Book Club
<b>March 9</b>	2:30pm	Worship Committee
<b>March 10</b>	6pm	Hope Remains Grief Support Group
<b>March 15</b>	11:45am	Potluck Luncheon
<b>March 20</b>	7:30am	CMF @ Old Tyme Burger



Be sure to keep up-to-date  
with Church Activities  
By visiting

[www.ccctxk.com](http://www.ccctxk.com)

to see what's new!

Our site is easy to navigate and  
there is a lot of information.

# Prayer Requests



## IMPORTANT NOTE ABOUT PRAYER LIST

In recent discussions with the Southwest Region, it has come to our attention that “The Prayer List” may be cause for litigation if we place people on it that have not given their personal consent to be placed on it.

It is a violation of HIPAA Law to release information about anyone without their personal consent. Therefore, we ask that you not call requesting that a “friend” be placed on the list unless you have their consent.

**THANK YOU.**

# February 2026

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1 9am Elders in Prayer 9:30am Sunday School 10:40am Worship Service 11:45am Congregational Meeting	2 6pm General Board Meeting	3	4	5	6	7
8 9am Elders in Prayer 9:30am Sunday School 10:40am Worship Service w/Installation Service	9 1pm Book Club 2:30pm Worship Committee 5:30pm Church Growth/ Evangelism/Christian Ed	10 6pm Hope Remains Grief Support Group	11	12	13	14
15 Week of Compassion offering 9am Elders in Prayer 9:30am Sunday School 10:40am Worship Service 11:45am Potluck Luncheon	16 Presidents Day Office closed	17 11:30am CWF	18 6pm Ash Wednesday service	19 4pm Core Group	20 World Day of Social Justice 7:30am CMF @ Old Tyme Burger	21
22 Week of Compassion offering 9am Elders in Prayer 9:30am Sunday School 10:40am Worship Service 4pm Randy Sams prep 6pm Randy Sams drop off	23 6pm Cabinet Meeting	24	25	26	27	28

## February Birthdays

Joe Frost, Sr.	2-8
Susie Howdeshell	2-8
Cameron Lumpkin	2-9
Connie Spears	2-13
Cara Fowler	2-20
George Carpenter, Sr.	2-24
Troy Kern	2-26
Joe Alves	2-28

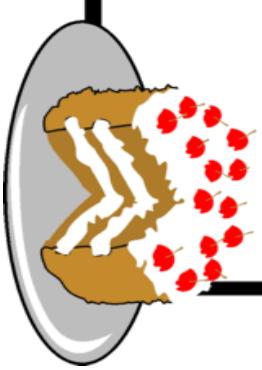
## Servers for the Weeks Ahead

<b>February 1, 2026</b>
Greeters: Bob & Lynn Wilmoth
Worship Leader: Alice Coleman
Hospital Elder: Glen Hudspeth
Flower Elder: Tami Hudspeth
Deacons:

<b>February 8, 2026</b>
Greeters: Sondra Bedwell & Glenda Burkhardt
Worship Leader: Jerry Thomas
Hospital Elder: Jim Spears
Flower Elder: Connie Spears
Deacons:

<b>February 15, 2026</b>
Greeters: Dan Rogers & Alice Coleman
Worship Leader: Bob Wilmoth
Hospital Elder: Glenda Burkhardt
Flower Elder: Judy Shilling
Deacons: Bob & Lynn Wilmoth

<b>February 22, 2026</b>
Greeters: Tom Crow & Teresa Crow
Worship Leader: Sondra Bedwell
Hospital Elder: Jack Carter
Flower Elder: Joan Carter
Deacons: George & Julia Carpenter



# March 2026

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1 9am Elders in Prayer 9:30am Sunday School 10:40am Worship Service	2 3 4 5 6 World Day of Prayer	7				
8 Daylight Saving Time Begins	9 1pm Book Club 2:30pm Worship Comm.	10 6pm Hope Remains Grief Support Group	11 12 13 14			
9am Elders in Prayer 9:30am Sunday School 10:40am Worship Service 11:45am Potluck Luncheon						
15	16 17 18 19 20 7:30am CMF @ Old Tyme Burger	21				
9am Elders in Prayer 9:30am Sunday School 10:40am Worship Service 4pm Randy Sams Prep 6pm Randy Sams drop off	23 6pm General Board Meeting	24 25 26 27 28				
29 Palm Sunday 9am Elders in Prayer 9:30am Sunday School 10:40am Worship Service	30 31					

## March Birthdays

Tami Hudspeth	03-01
George Carpenter, Jr.	03-06
Joseph Cunningham	03-08
Alice Kern	03-14
Steven Howdeshell	03-25

## Servers for the Weeks Ahead

### March 1, 2026

Greeters: Judy Shilling & Sondra Bedwell
Worship Leader: Sheri Thomas
Hospital Elder: Jim Spears
Flower Elder: Connie Spears
Deacons: Judy Shilling & Sondra Bedwell

### March 8, 2026

Greeters: Jerry & Sheri Thomas
Worship Leader: Bob Wilmoth
Hospital Elder: Glen Hudspeth
Flower Elder: Tami Hudspeth
Deacons: Dan Rogers & Gail Runyon

### March 15, 2026

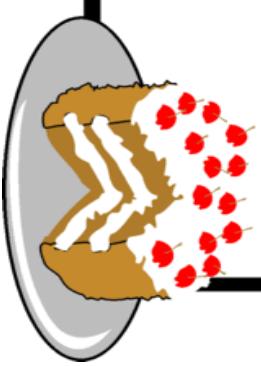
Greeters: George & Julia Carpenter
Worship Leader: Sondra Bedwell
Hospital Elder: Glenda Burkhardt
Flower Elder: Judy Shilling
Deacons: Bob Wilmoth & Lynn Wilmoth

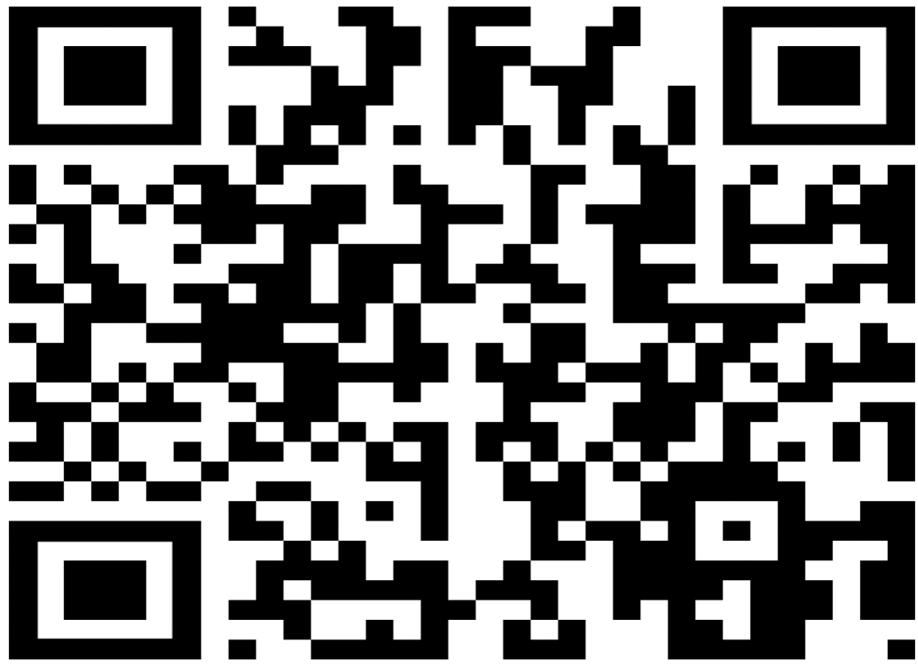
### March 22, 2026

Greeters: Dan Rogers & Alice Coleman
Worship Leader: Jerry Thomas
Hospital Elder: Tom Crow
Flower Elder: Teresa Crow
Deacons: Robert Kern & Alice Kern

### March 29, 2026

Greeters: Gail Runyon & Glenda Burkhardt
Worship Leader: Alice Coleman
Hospital Elder: Jack Carter
Flower Elder: Joan Carter
Deacons: Jerry Thomas & Sheri Thomas





***SCAN THIS  
QR CODE  
TO SEE  
OUR  
CHURCH VIDEO!  
SHOW  
FRIENDS AND FAMILY.***

# Weekly Info

Page 32

## Prayer Need

Our Church

Wes Byas

Family of Oden Latham, Jr.

Seth Byas

Cowboy Mathison

## Ongoing Concerns

Laura Byas

Mike Lamb

Preston Nogar, Jerry & Sheri's grandson

Jeffrey Turner, Abundant Life

Matt Lowe, Robert and Alice Kern's son-in-law

Richanna Minx Whitehead, Rusty & Sharon Minx's daughter

Janice Dorn, Sheri Thomas' sister

Bruce Beeson, John Beeson's son

Kathy Sylar, friend of Connie Spears

Donna Lee, Robert Kern's sister

Randy Thomas, Jerry Thomas' brother

Jeanne Phillips, Sheri Thomas' sister

Carolyn Hudspeth

Anthony Johnson

Ed Shilling, Judy Shilling's husband

Bill Griffin, Glenda Burkhart's son-in-law

## Homebound

Joe Frost, Sr., home

Betty Caudle

Margie Beeson

Midge Cooney, home

Herb Hamilton, Little River Nursing & Rehab Rm. 117

James Thompson, home

Susie Howdeshell, home

Bobbie Roberts, Pat Taylor's mom, The Villa room 207



Serving this Sunday  
February 22, 2026

**Greeters:** Tom Crow & Teresa Crow  
**Worship Leader:** Sondra Bedwell  
**Hospital Elder:** Jack Carter  
**Flower Elder:** Joan Carter  
**Deacons:** George & Julia Carpenter

February 15, 2026

**Attendance:** 28

**Offering:** \$713.25

This Sunday:

**"CHOICES"**

**Scripture:**

**Genesis 2:15-17; 3:1-7**

**LECTIONARY FOR FEBRUARY 22, 2026**

**First Sunday in Lent**

**Genesis 2:15-17; 3:1-7**

**Psalm 32**

**Romans 5:12-19**

**Matthew 4:1-11**