

# The Central Christian 411



**Volume 16, Issue 21**  
**May 21, 2025**

## **Luke 24:36-43**

While they were talking about this, Jesus himself stood among them and said to them, “Peace be with you.” <sup>37</sup> They were startled and terrified and thought they were seeing a ghost. <sup>38</sup> He said to them, “Why are you frightened, and why do doubts arise in your hearts? <sup>39</sup> Look at my hands and my feet; see that it is I myself. Touch me and see, for a ghost does not have flesh and bones as you see that I have.” <sup>40</sup> And when he had said this, he showed them his hands and his feet. <sup>41</sup> Yet for all their joy they were still disbelieving and wondering, and he said to them, “Have you anything here to eat?” <sup>42</sup> They gave him a piece of broiled fish, <sup>43</sup> and he took it and ate in their presence.

So often we hear words like peace and joy not only in scripture but especially at Christmastime. We sing “Joy to the World” and say, “Peace be with you,” and say such kind and wonderful words, but how often, if ever, have we experienced peace and joy? The disciples experienced peace and joy when they walked with Jesus, but once Jesus was physically no longer present, they had anything but peace and joy. Even when Jesus appeared among them, they were startled and terrified. And after Jesus showed them his hands and feet they were still disbelieving. And why do you think they were scared and disbelieving? Well, in a word, “Fear.” They feared the Sanhedrin was after them, they feared Jesus wasn’t who he said he was, they feared for their lives.

If you have ever experienced fear, you know how it can take your peace and joy. If you have ever experienced fear, you know how it can raise doubt in your heart and leave you wondering what the future holds. We are not told if by Jesus taking a piece of broiled fish and eating it in their presence alleviated their fear. Most likely it did not. While having Jesus stand amongst them may have soothed them a little, they were well aware his physical presence was not permanent. It took time for their faith to grow. While we know Jesus is not physically present amongst us, he IS amongst us and has promised to remain with us always. Is your faith such that his spiritual presence brings you peace and joy? I wonder.

May the presence of our Lord and Savior bring you Peace & Joy, Wes



**SUNDAY, JUNE 1<sup>ST</sup>**

**WE WILL HAVE A**

**CONGREGATIONAL  
MEETING**

**TO VOTE ON**

**A NEW VOTING**

**ELDER**

**TO**

**FILL THE**

**ELDER VACANCY**

**LEE NAILING**

**LEFT**



Mental Health Awareness Month (also referred to as Mental Health Month) has been observed in May in the United States since 1949. The month is observed with media, local events, and film screenings.

Mental Health Awareness Month began in the United States in 1949 and was started by:

Mental Health America (MHA)

(then known as the National Association for Mental Health).

Each year in mid-March Mental Health America releases a *toolkit of materials* to guide preparation for outreach activities during Mental Health Awareness Month.

During the month of May, MHA, its affiliates, and other organizations interested in mental health conduct a number of activities which are based on a different theme each year.



**SUNDAY, MAY 25, 2025**

**WE WILL BE SERVING OUR LOCAL  
RANDY SAM'S SHELTER**

**IF YOU WOULD LIKE TO  
HELP SERVE THE HOMELESS  
PLEASE COME JOIN  
IN.**

**WE MEET IN DISCIPLE HALL AT 4 PM  
TO PREPARE THE MEAL, THEN SERVE AT  
RANDY SAM'S AT 6 PM.**

**Matthew 25:40**

**And the King will answer them, 'Truly, I say to you, as you did  
it to one of the least of these my brethren, you did it to me.'**



## **MAY 26<sup>th</sup> IS MEMORIAL DAY**

*We walked among the crosses  
Where our fallen soldiers lay.  
And listened to the bugle  
As TAPS began to play.  
The Chaplain led a prayer  
We stood with heads bowed low.  
And I thought of fallen comrades I had known so long ago.  
They came from every city  
Across this fertile land.  
That we might live in freedom.  
They lie here 'neath the sand.  
I felt a little guilty  
My sacrifice was small.  
I only lost a little time  
But these men lost their all.  
Now the services are over  
For this Memorial Day.  
To the names upon these crosses, I just want to say,  
Thanks for what you've given  
No one could ask for more.  
May you rest with God in heaven  
From now through evermore.*



THE CHURCH OFFICE

WILL BE CLOSED

MONDAY, MAY 26<sup>TH</sup>

FOR

MEMORIAL DAY

AND

WILL REOPEN ON

TUESDAY, MAY 27<sup>TH</sup>

HAVE A BLESSED

MEMORIAL DAY!!!





## JUNE 5, 2025

World Environment Day (WED) is celebrated annually on 5 June and encourages awareness and action for the protection of the environment. It is supported by many non-governmental organizations, businesses, government entities, and represents the primary United Nations outreach day supporting the environment.

First held in 1974, it has been a platform for raising awareness on environmental issues as marine pollution, overpopulation, global warming, sustainable development and wildlife crime. World Environment Day is a global platform for public outreach, with participation from over 143 countries annually, including participation from:

Argentina, Australia, Austria, Brazil, Canada, Chile, Denmark, Finland, France, Germany, India, Israel, Italy, Japan, Mexico, the Netherlands, Norway, the Philippines, Poland,

South Africa, Spain, Switzerland, Thailand and the United States.

Every year, the program has provided a theme and forum for businesses, non-government organizations, communities, politicians and stars to advocate environmental causes.



JUNE 7<sup>TH</sup>

IN THE

COMMUNITY ROOM

From 1:30 to 3:30 PM

Fun4theBrain

Y'ALL COME!!

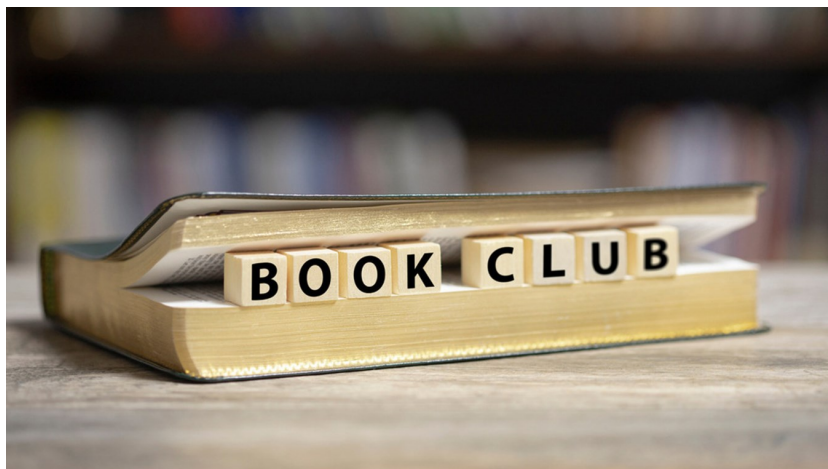




**JUNE 8<sup>TH</sup>**  
**IS**  
**PENTECOST**  
**SUNDAY!**

**BE SURE TO WEAR**  
**RED**

**FOR THIS CELEBRATION OF THE**  
**HOLY SPIRIT.**



**ON MONDAY, JUNE 9<sup>th</sup>**

**THE CCC BOOK CLUB WILL MEET AT 1 P.M.**

**IN THE COMMUNITY ROOM.**

**TO DISCUSS**

**THE BOOK WOMAN OF TROUBLESOME CREEK**

**BY**

**KIM MICHELE RICHARDSON**

The hardscrabble folks of Troublesome Creek have to scrap for everything—everything except books, that is. Thanks to Roosevelt's Kentucky Pack Horse Library Project, Troublesome's got its very own traveling librarian, Cussy Mary Carter.

Cussy's not only a book woman, however, she's also the last of her kind, her skin a shade of blue unlike most anyone else. Not everyone is keen on Cussy's family or the Library Project, and a Blue is often blamed for any whiff of trouble. If Cussy wants to bring the joy of books to the hill folks, she's going to have to confront prejudice as old as the Appalachias and suspicion as deep as the holler.

Inspired by the true blue-skinned people of Kentucky and the brave and dedicated Kentucky Pack Horse library service of the 1930s, *The Book Woman of Troublesome Creek* is a story of raw courage, fierce strength, and one woman's belief that books can carry us anywhere—even back home.



HOPE REMAINS WILL MEET TUESDAY,

JUNE 10<sup>TH</sup>

IN THE COMMUNITY ROOM

It has been said, “We never truly get over a loss, but we can move forward and evolve from it.” While this is true, it is a process many of us never fully move through, especially if we experience the loss of a child. So often, we get “stuck” in a stage of grief and remain there. This is the reason groups that deal with grief are so important; they help us move through the stages so we can move forward and evolve. Sadly, such groups are often not advertised, promoted, or supported by local organizations.

Here at Central Christian Church, we are very blessed to have such a group and we want to promote this organizations work. The ***Hope Remains*** Chapter of Texarkana meets in the Community Room on the ***2<sup>nd</sup> Tuesday of each month from 6 to 8 p.m.*** The focus is for parents and grandparents grieving the loss of a child or grandchild.

The mission of Hope Remains is to offer a safe place where any and all emotions may be freely expressed. There may be tears shed at the meetings. There may be laughter and smiles shared as precious memories of a child, grandchild, or sibling is recalled. And there will always be acceptance, friendship and hope offered at the meetings.

If you have suffered the loss of a child or grandchild and wish to join this greatly needed organization, please contact Cindy Sanford at (903) 280-4130.



THURSDAY, JUNE 12<sup>TH</sup>, IS WOMEN VETERANS DAY!

Women Veterans Day is observed on June 12 in the United States, a date chosen to mark the anniversary of the **Women's Armed Services Integration Act**. The date is not recognized nationally, but is recognized by a number of states, either through legislation or proclamation, and organizations. The stated goal of Women Veterans Day varies somewhat by state, but can generally be acknowledged as an effort to honor the work of women in the **United States Armed Forces** and recognize the unique challenges that they have faced. The date was first recognized when the New York State Assembly declared June 12, 2008, to be Women Veterans' Recognition Day.



FATHER'S DAY

IS

SUNDAY, JUNE 15<sup>th</sup>

MAKE PLANS NOW TO BRING YOUR  
DAD!

WE WILL HAVE A POTLUCK  
LUNCHEON AFTER WORSHIP!



SUNDAY, JUNE 15<sup>TH</sup>

WE HAVE OUR

MONTHLY

POTLUCK LUNCHEON

IMMEDIATELY FOLLOWING

OUR

WORSHIP SERVICE

A-H MEAT

I-Z VEGETABLE OR SALAD

BE SURE TO ATTEND THIS VERY

SPECIAL MEAL TO CELEBRATE

GOD'S BLESSINGS!



# JUNE TEENTH

THURSDAY, JUNE 19, 2025

Juneteenth, also known as Freedom Day, Jubilee Day, Cel-Liberation Day or the Black Fourth of July, is an American holiday that commemorates June 19, 1865.

On this day, after almost two and half years since the implementation of the Emancipation Proclamation, enslaved African Americans were informed of their liberation from the slavery present in the former Confederate States of America. Texas was the most remote of the slave states, and the Emancipation Proclamation of January 1, 1863, was not enforced there until after the Civil War had ended. The name of the observance is a portmanteau of "June" and "nineteenth", the date of its celebration.

At first celebrations involved church-centered community gatherings in Texas. It spread across the South and became more commercialized in the 1920s and 1930s. Often the centerpiece was a food festival. A third stage was reached in the Civil Rights movement of the 1960s, when the focus became the story of struggle for postwar civil rights. The 1970s saw a fourth stage, which returned the focus to African American freedom and arts. By the 21st century Juneteenth was celebrated in most major cities across the United States. Activists are pushing Congress to recognize Juneteenth as a national holiday. Juneteenth is recognized as a state holiday or special day of observance in 46 of the 50 states.

Observance is primarily in local celebrations. Traditions include public readings of the Emancipation Proclamation, singing traditional songs such as "Swing Low, Sweet Chariot" and "Lift Every Voice and Sing", and reading of works by noted African-American writers such as Ralph Ellison and Maya Angelou. Celebrations include rodeos, street fairs, cookouts, family reunions, park parties, historical reenactments, or Miss Juneteenth contests.



***The Journey Sunday School Class  
will be studying***

## **Gospel of Mark**

We hope you will join us  
for this important study.

*The Journey class* meets **in the**  
**Library** in the Community Center.

Most scholars date Mark to closely after AD 70. They reject the traditional ascription to Mark the Evangelist, the companion of the Apostle Peter, which probably arose from the desire of early Christians to link the work to an authoritative figure, and believe it to be the work of an author working with various sources including collections of miracle stories, controversy stories, parables, and a passion narrative. It was traditionally placed second, and sometimes fourth, in the Christian canon, as an inferior abridgement of what was regarded as the most important gospel, Matthew. The Church has consequently derived its view of Jesus primarily from Matthew, secondarily from John, and only distantly from Mark. It was only in the 19th century that Mark came to be seen as the earliest of the four gospels, and as a source used by both Matthew and Luke. The hypothesis of Marcan priority (that Mark was written first) continues to be held by the majority of scholars today, and there is a new recognition of the author as an artist and theologian using a range of literary devices to convey his conception of Jesus as the authoritative yet suffering Son of God.



The **TNT** Sunday School Class  
is continuing its study of

**LETTER TO THE ROMANS**

We study various books of the Bible  
and recently completed

**NEHEMIAH**

If you enjoy a wide range study of scripture, we would  
love to have you join us  
**in class** or **on FACEBOOK**.

We meet every Sunday in the Community Room.



WE WILL NO LONGER  
LEAVE THE ALLEY DOOR  
TO THE SANCTUARY BUILDING  
UNLOCKED  
DUE TO UNWANTED GUESTS WHO  
MAKE THEIR HOME UPSTAIRS.  
IF YOU ARE A KEY HOLDER,  
PLEASE  
DO NOT UNLOCK  
THE ALLEY DOOR.



**NOW AVAILABLE!!!**

**OUR BEAUTIFUL**

**CCC BALL CAP**

**AND**

**T-SHIRT**

**CAN BE YOURS FOR**

**ONLY \$20 EACH!!!**

**To purchase your**

**CCC Ball Cap**

**and**

**T-Shirt**

**Call or come by the**

**Admin. Office today!!!**





In our Sanctuary/Education building we have three areas where we try to maintain an energy efficient temperature that can be adjusted as needed. These areas are the sanctuary, the parlor, and HeBrews. Each area has its own controls.

It has now become necessary, in an attempt to control the cost of heating and cooling in our Sanctuary/Education building, to turn off ALL units except in the sanctuary. Therefore, the parlor and HeBrews will no longer have AC/Heating units on. If you wish to use the parlor or HeBrews, please let the Property Committee Chair, Jim Spears, know. It will also be necessary to reserve the parlor or HeBrews by booking it through our Admin. Assistant, Tonya Shumake.

With everyone's help we can save on the cost of gas AND electricity.

Thank You!

Your Property Committee





BE SURE TO JOIN US FOR WORSHIP EVERY MONDAY

VIA

OUR CHURCH FACEBOOK PAGE.

OUR WORSHIP SERVICE WILL BE POSTED **BY 4:00 P.M.**

AND

YOU WILL BE ABLE TO VIEW IT

EACH AND EVERY MONDAY ON FACEBOOK.

REMEMBER:

WATCH WORSHIP ON MONDAYS **AT 4:00 P.M.**

ON

OUR CHURCH FACEBOOK PAGE

**[HTTPS://WWW.FACEBOOK.COM/CCCTXK/](https://www.facebook.com/ccctxk/)**



JUST A REMINDER

HONORARIUM

&

MEMORIAL

GIFTS ARE WELCOME

ANYTIME.

IF YOU WOULD LIKE TO GIVE AN

HONORARIUM OR MEMORIAL

PLEASE MAKE YOUR CHECK TO CCC

WITH A NOTE STATING WHO YOUR

HONORARIUM OR MEMORIAL

IS IN HONOR OR MEMORY OF.



# FLOWERS!!!!

Be sure to purchase flowers for  
the sanctuary to honor  
Friends or Family or  
in memory of a loved one.

The cost is only  
\$40.

# Office Hours

JUST A REMINDER TO

OUR CONGREGATION

CHURCH

OFFICE HOURS

ARE

8 A.M. TO 4 P.M.

MONDAY

THROUGH

FRIDAY

(Lunch 11 am – 12 pm)



If you are looking for a safe way to give to the church, download the “Givelify” app onto your phone.

You can find it at the [App Store](#) or at the [Google Play Store](#) under:

“Givelify [Mobile Giving App](#).”

Our church is listed, and this is a safe and fast way to give. Please [be sure you find](#)

Central Christian Church [Texarkana](#).

# ***ATTENTION ALL ELDERS AND BOARD MEMBERS!!***

In an effort to increase attendance at our Elder meetings and Board meetings, we would like you to sign up for text messaging so you can receive reminders of meetings.

**THIS IS NOT A GROUP TEXT!**

No one will receive your phone number through this messaging service! If anyone responds to a text it goes straight to the messaging computer system, not you. This is a completely safe way to receive reminders without risking your privacy.

Please follow the instructions below to sign up for the messaging service.

We need **ALL** of you to do this, please.



Central Christian will be sending out text messages to remind members of upcoming meetings. To receive text messages, please text ccctxk to 292929, as shown above, to have your number put on our list.



## 411 REMINDER

Just a reminder that any articles you would like to submit for publication in the 411 must be submitted to the office **no later than noon** on Tuesdays.

After that time, we cannot guarantee your article will be published.

Day & Time may vary during holidays  
**CHURCH BULLETIN**

Any information you will like in the Church Bulletin must be submitted to the office no later than 10am on Fridays

Day & Time may vary during holidays.



## DO YOU PREFER RECEIVING TEXT MESSAGE OR PHONE CALL REMINDERS FOR MEETINGS?

Central Christian will be sending out text messages and phone calls to remind members of upcoming meetings and inform every one of prayer needs.

If you would like to receive text messages, please text ccctxk to 292929, as shown above, to have your number put on our list.

If you do not receive text messages but would like to be added to our call list, please email or call the church office at (903) 792-1915 and let Tonya know.

## Upcoming Events & Services

May 25	4pm	Randy Sams prep
May 25	6pm	Randy Sams drop off
May 26	all day	Memorial Day/office closed
June 1	10:40am	Pentecost offering
June 1	11:45am	Congregational Meeting
June 5	all day	World Environment Day
June 7	1:30pm	Bingo
June 8	all day	Pentecost
June 8	10:40am	Pentecost offering
June 9	1pm	Book Club
June 10	6pm	Hope Remains Grief Support Group
June 12	all day	Women Veterans Day
June 15	all day	Father's Day
June 15	11:45am	Potluck Luncheon



Be sure to keep up-to-date  
with Church Activities

By visiting

[www.ccctxk.com](http://www.ccctxk.com)

to see what's new!

Our site is easy to navigate and  
there is a lot of information.

# Prayer Requests



## IMPORTANT NOTE ABOUT PRAYER LIST

In recent discussions with the Southwest Region, it has come to our attention that “The Prayer List” may be cause for litigation if we place people on it that have not given their personal consent to be placed on it.

It is a violation of HIPAA Law to release information about anyone without their personal consent. Therefore, we ask that you not call requesting that a “friend” be placed on the list unless you have their consent.

**THANK YOU.**

# May 2025

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3 11:30am CWF
4 9am Elders in Prayer 9:30am Sunday School 10:40am Worship Service 11:45am Called Board Mtg 12pm Fellowship Comm	5 4pm Events Committee	6	7	8	9	10
11 Mother's Day 9am Elders in Prayer 9:30am Sunday School 10:40am Worship Service	12	13 6pm Hope Remains Grief Support Group	14	15	16 7:30am CMF @ Old Tyme Burger	17 Fish Fry and Auction 6pm Doors open 6:30pm Food served
18 9am Elders in Prayer 9:30am Sunday School 10:40am Worship Service 11:45am Stewardship Comm	19 1pm Book Club 6pm General Board	20 6pm Elders Meeting	21	22	23	24
25 9am Elders in Prayer 9:30am Sunday School 10:40am Worship Service 4pm Randy Sams Prep 6pm Randy Sams drop off	26 Memorial Day Office closed	27	28	29	30	31

## May Birthdays

Bob Wilmoth	05-09
Richard Martin	05-13
Isabelle Fowler	05-13
Gabriel Fowler	05-16
Richard Burkhart	05-17
Diane Pope-King	05-20
Nick (Cowboy) Mathison	05-23
Aaron Dodd	05-24
Midge Cooney	05-28
Wes Byas	05-28
John Beeson	05-29

## May Anniversaries

Richard & Glenda Burkhart    05-03



## Servers for the Weeks Ahead

### May 4, 2025

Greeters: George & Julia Carpenter  
 Worship Leader: Glenda Burkhart  
 Hospital Elder: Jim Spears  
 Flower Elder: Connie Spears  
 Deacons: Bob Wilmoth & Troy Kern

### May 11, 2025

Greeters: Tom & Teresa Crow  
 Worship Leader: Jerry Thomas  
 Hospital Elder: Robert Kern  
 Flower Elder: Alice Kern  
 Deacons: Mike Lamb & Lois Moore

### May 18, 2025

Greeters: Jerry & Sheri Thomas  
 Worship Leader: Mike Martin  
 Hospital Elder: Glen Hudspeth  
 Flower Elder: Tami Hudspeth  
 Deacons: Alice Kern & Robert Kern

### May 25, 2025

Greeters: Sondra Bedwell & Glenda Burkhart  
 Worship Leader: Teresa Crow  
 Hospital Elder: Jack Carter  
 Flower Elder: Joan Carter  
 Deacons: Sondra Bedwell & Judy Shilling

# June 2025

Sun	Mon	Tue	Wed	Thu	Fri	Sat
<b>1</b> 9am Elders in Prayer 9:30am Sunday School 10:40am Worship Service 11:45am Congregational Mtg.	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b> World Environment Day	<b>6</b>	<b>7</b> 1:30pm-3:30pm Bingo
<b>8</b> Pentecost Sunday 9am Elders in Prayer 9:30am Sunday School 10:40am Worship Service	<b>9</b> 1pm Book Club	<b>10</b> 6pm Hope Remains Grief Support Group	<b>11</b>	<b>12</b> Women Veterans Day	<b>13</b>	<b>14</b>
<b>15</b> Father's Day 9am Elders in Prayer 9:30am Sunday School 10:40am Worship Service 11:45am Potluck Luncheon	<b>16</b>	<b>17</b>	<b>18</b>	<b>19</b> Juneteenth	<b>20</b> World Refugee Day 7:30am CME @ Old Tyme Burger	<b>21</b>
<b>22</b> 9am Elders in Prayer 9:30am Sunday School 10:40am Worship Service 4pm Randy Sams Prep 6pm Randy Sams drop off	<b>23</b> 6pm Cabinet Meeting	<b>24</b>	<b>25</b>	<b>26</b>	<b>27</b>	<b>28</b>
<b>29</b> 9am Elders in Prayer 9:30am 5th Sunday Breakfast 10:40am Worship Service	<b>30</b>				Potluck luncheon: Last name beginning with: A-H: Meat I-Z: Vegetable/salad	Pentecost offering taken up on June 1st and 8th



## June Birthdays

Jane Watson	6-01
Lisa Kern	6-15
Glenda Worley	6-16
Alan Bennett	6-28
Angela Duddy	6-28
Betsy Spencer	6-29

## June Anniversaries

James & Nancy Thompson	6-05
Stan & Pat Brummal	6-20
Alan & Janet Bennett	6-23



## Servers for the Weeks Ahead

### June 1, 2025

Greeters: Mike Lamb & Lois Moore  
 Worship Leader: Alice Coleman  
 Hospital Elder: Jim Spears  
 Flower Elder: Connie Spears  
 Deacons: George Carpenter, Jr. & Julia Carpenter

### June 8, 2025

Greeters: Jack & Joan Carter  
 Worship Leader: Mike Lamb  
 Hospital Elder: Robert Kern  
 Flower Elder: Alice Kern  
 Deacons: Bob Wilmoth & Lynn Wilmoth

### June 15, 2025

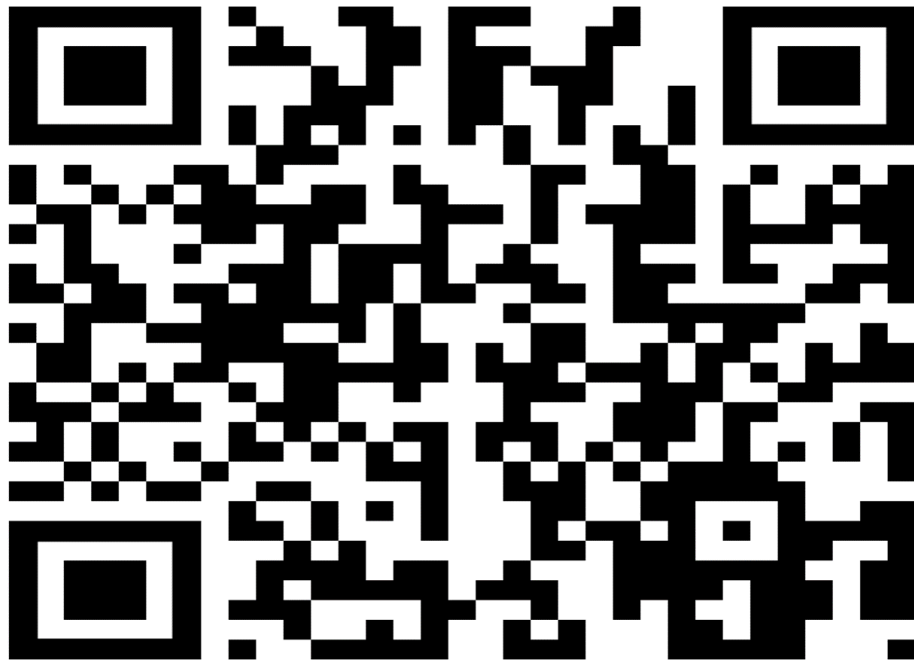
Greeters: Robert & Alice Kern  
 Worship Leader: Bob Wilmoth  
 Hospital Elder: George Carpenter, Jr.  
 Flower Elder: Julia Carpenter  
 Deacons: Jamie Bennett & Sheri Thomas

### June 22, 2025

Greeters: Ethan Cole & Alice Coleman  
 Worship Leader: Jim Spears  
 Hospital Elder: Jack Carter  
 Flower Elder: Joan Carter  
 Deacons: Glenda Burkhart & Mae Kidd

### June 29, 2025

Greeters: Bob & Lynn Wilmoth  
 Worship Leader: Sondra Bedwell  
 Hospital Elder: Tom Crow  
 Flower Elder: Teresa Crow  
 Deacons: Glen Hudspeth & Tami Hudspeth



*SCAN THIS*  
*QR CODE*  
*TO SEE*  
*OUR*  
*CHURCH VIDEO!*

*SHOW*  
*FRIENDS AND FAMILY.*

# Weekly Info

## Prayer Need

Our Church  
Wes Byas  
Jane Watson  
Claudine Brown  
Janice Dorn, Sheri Thomas' sister  
Michael Lamb, Jr.  
Donna Lee, Robert Kern's sister  
Glenda Burkhart  
Mike Worley  
John Beeson

## Ongoing Concerns

Dorothy Alves  
Laura Byas  
Joe Alves  
Gaylen Ramsey, Neldajo's son-in-law  
Rhonda Hunter, friend of George & Julia Carpenter  
Richard Martin  
Randy Thomas, Jerry Thomas' brother  
Larry Moore, Mack Thomas' uncle  
Lonnie Hale, friend of Jerry Thomas  
Marie Barfoot, friend of Julia Carpenter  
Ellen Allard, Glenda Burkhart's sister-in-law  
Glenda Worley  
Emily Smith, Wes' niece  
Jeanne Phillips, Sheri Thomas' sister  
Carolyn Hudspeth  
Anthony Johnson  
Ed Shilling, Judy Shilling's husband  
Bill Griffin, Glenda Burkhart's son-in-law  
Jeane Duren, Beth Brine's aunt

## Homebound

Joe Frost, Sr., Encompass Rehab Room 256B  
Margie Beeson, Golden Villa in Atlanta Room 404  
Betty Caudle, home  
Elizabeth Cooney, home  
Herb Hamilton, Little River Nursing & Rehab Rm. 117  
Jane Watson, home  
James Thompson, home  
Susie Howdeshell, home  
Bobbie Roberts, Pat Taylor's mom, The Villa room 207  
Jeffrey Turner, Abundant Life



**Serving this Sunday**  
**May 25, 2025**

**Greeters:** Sondra Bedwell & Glenda Burkhart  
**Worship Leader:** Teresa Crow  
**Hospital Elder:** Jack Carter  
**Flower Elder:** Joan Carter  
**Deacons:** Sondra Bedwell & Judy Shilling

**May 18, 2025**

**Attendance:** 28  
**Offering:** \$461.25

**This Sunday:**

***"Blue Laws"***

**Scripture:**

**John 5:1-9**

**LECTIONARY FOR MAY 25, 2025**

***Sixth Sunday of Easter***

**Acts 16:9-15**

**Psalm 67**

**Revelation 21:10, 22-22:5**

**John 14:23-29 or John 5:1-9**