

Mark 9:2-9
${ }^{2}$ Six days later, Jesus took with him Peter and James and John and led them up a high mountain apart, by themselves. And he was transfigured before them, ${ }^{3}$ and his clothes became dazzling bright, such as no one on earth could brighten them. ${ }^{4}$ And there appeared to them Elijah with Moses, who were talking with Jesus. ${ }^{\mathbf{5}}$ Then Peter said to Jesus, "Rabbi, it is good for us to be here; let us set up three tents: one for you, one for Moses, and one for Elijah." ${ }^{6} \mathrm{He}$ did not know what to say, for they were terrified. ${ }^{7}$ Then a cloud overshadowed them, and from the cloud there came a voice, "This is my Son, the Beloved; listen to him!" ${ }^{8}$ Suddenly when they looked around, they saw no one with them anymore, but only Jesus.
${ }^{9}$ As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

An amusing story is told by the manager of a New York hotel. The great Paderewski occupied a suite there a number of years ago during one of his seasons at Carnegie Hall. It was the master's custom to practice for a couple of hours every morning on the magnificent instrument that he had brought with him.
On the third morning of his stay an angry lady stormed into the manager's office and said, "Someone is hammering on an old tin can piano every morning across the corridor from me. This is the third day. It is driving me mad, and unless you stop it, I shall leave immediately."
The astonished manager remonstrated, "But madam, that is Paderewski himself!"
The lady nearly fainted with surprise and said, "Paderewski! Oh, that's different. Of course, I had not the slightest idea. I adore good music. I am an excellent musician myself. Please say nothing at all about it." The hotel man was much amused to note thereafter, for the remainder of Paderewski's stay, the good woman kept the door of her apartment wide open and entertained a party of friends there every morning while he practiced.
What was the difference? The room? The hotel? The music? No! The only thing that changed was the woman's attitude. Before, she was irritated and annoyed; now, she was thrilled. She had found joy! Often our own attitude needs some serious readjustment. The next time you are tempted to complain about your service to the Lord, stop and think about whom you are serving. What a joy it is to know Jesus and to be His coworker. A love for the Lord takes the dead weight out of service and puts wings to it. Having joy makes serving Christ much easier.

May the God of Joy be with You Always, Wes

## CWF/DWM Blog

CWF will meet on Tuesday,
February 14th
in the Community Room at 11:30am.
Our service project is Valentines for
our Shut-ins.
Connie will bring our lesson.
Our food will be lasagna Hope to see you there!

# Hope <br>  <br> HOPE REMAINS WILL MEET TUESDAY, FEBRUARY $13^{\text {TH }}$ 

## IN HeBREWS

It has been said, "We never truly get over a loss, but we can move forward and evolve from it." While this is true, it is a process many of us never fully move through, especially if we experience the loss of a child. So often, we get "stuck" in a stage of grief and remain there. This is the reason groups that deal with grief are so important; they help us move through the stages so we can move forward and evolve. Sadly, such groups are often not advertised, promoted, or supported by local organizations.

Here at Central Christian Church, we are very blessed to have such a group and we want to promote this organizations work. The Hope Remains Chapter of Texarkana meets in the Community Room on the $2^{\text {nd }}$ Tuesday of each month from 6 to 8 p.m. The focus is for parents and grandparents grieving the loss of a child or grandchild.

The mission of Hope Remains is to offer a safe place where any and all emotions may be freely expressed. There may be tears shed at the meetings. There may be laughter and smiles shared as precious memories of a child, grandchild, or sibling is recalled. And there will always be acceptance, friendship and hope offered at the meetings.

If you have suffered the loss of a child or grandchild and wish to join this greatly needed organization, please contact Cindy Sanford at (903) 280-4130.


# DON'T FORGET THOSE YOU LOVE 

> VALENTINES DAY
> TUESDAY, FEBRUARY 14, 2024
> WE WILL HAVE A
> SPECIAL WORSHIP SERVICE
> ON SUNDAY, FEB. $11^{\text {TH }}$
> SO, BRING YOUR VALENTINE(S)
> AND JOIN US FOR THIS TIME HONORED TRADITION.


OUR

## ASH WEDNESDAY

SERVICE
WILL BE HELD
AT
6:00 P.M.
IN THE SANCTUARY

## LET US BEGIN LENT BY BRINGING FAMILY AND FRIENDS

то

## NELLOWSHIP

THE

## CHRISTIAN MEN'S FELLOWSHIP

(CMF)

## WILL BE MEETING

## Friday, FEB. $16^{\text {TH }}$

at 7:30 A.M. at

## Old Tyme Burger Shoppe

## Located at 1205 Arkansas Blvd.

Come join us!

## $\frac{\text { TRAiNiNG }}{\sqrt{3}!}$

## Officer \& Committee Chair Training

## will occur on

Saturday, February $17^{\text {th }}$,

## 10:00 a.m.

## in the Community Room

Current AND New Officers \& Chairs
are required to attend.
If leaving an Officer post or Chair, you will need to pass your binder \& key to the Church to your successor.

This is required training whether you have Chaired

# Weekof <br> Compass n 

## SUNDAY, FEBRUARY $18^{\text {th }}$

## THROUGH

## SUNDAY, FEBRUARY $25^{\text {TH }}$

## IS

## WEEK OF COMPASSION

We will be taking our Week of Compassion Special Offering on these two Sundays.

As the relief, refugee, and development mission fund of the

$$
\begin{gathered}
\text { Christian Church (Disciples of Christ), } \\
\text { Week of Compassion }
\end{gathered}
$$

works with partners to alleviate suffering throughout the world.

## Cnstallation 

SUNDAY, FEBRUARY $18^{\text {th }}, 2024$

## WE WILL HAVE

## THE

## INSTALLATION OF OFFICERS <br> AND <br> COMMITTEE CHAIRS

## during our 10:40 service.

If you have accepted one of these
positions, please plan to attend on this special day.


SUNDAY, FEBRUARY $18^{\text {th }}$
WE HAVE OUR
MONTHLY

## POTLUCK LUNCHEON

IMMEDIATELY FOLLOWING
OUR
WORSHIP SERVICE
A-H Meat
I-Z Vegetable or salad
be Sure to attend this very
SPECIAL MEAL TO CELEBRATE
GOD'S BLESSINGS!


## The Beginning of our

Lenten

## Soup \& Scripture <br> is

## Sunday

February $18^{\text {th }}$

in HeBrews
at 5:00 p.m.
This is our first Sunday in a four Sunday Study
Please read Chapters 1 \& 2
In the Book of Acts

## PRESIDENT'S DAY

This year, Presidents' Day is Monday, February $19^{\text {th }}$ ! Which presidents do we celebrate on Presidents' Day? And why do we commonly call it "Presidents' Day" when the observed federal holiday is officially called "Washington's Birthday"?

Although the holiday is most often referred to as "Presidents' Day," the observed federal holiday is officially called "Washington's Birthday."

Neither Congress nor the President has ever stipulated that the name of the holiday observed as Washington's Birthday be changed to Presidents' Day. Additionally, Congress has never declared a national holiday that is binding in all states; each state has the freedom to determine its own legal holidays. This is why there are some calendar discrepancies when it comes to this holiday's date.

In a sense, calling the holiday Presidents' Day helps us to reflect on not just the first president, but also the founding of our nation, its values, and what Washington calls in his Farewell Address the "beloved Constitution and union, as received from the Founders." Additionally, Abraham Lincoln's birthday is in February (on the 12th), so by calling the holiday "Presidents' Day," we can include another remarkable president in our celebrations as well.

Today, many calendars list the third Monday of February as Presidents' Day, just as quite a few U.S. states do, too. Of course, all of the 3-day retail store sales are called "Presidents' Day" sales and this vernacular has also been influential in how we reference the holiday.

# SPAGHETTI DINNER 

## Our Monthly Community Wide

Spaghetti Dinner

## will be

Friday, February $23{ }^{\text {rd }}$ in Disciple Hall.
Tickets for the dinner are \$15 for adults/\$7.50 for children 12 and under.

Dinner includes: Salad, Garlic Bread, Dessert, \& Drink
(Drink not included with takeout.) If you would like tickets
please contact our Admin. Asst.
Tonya
at


## WE WILL BE SERVING OUR LOCAL RANDY SAM'S SHELTER

## IF YOU WOULD LIKE TO <br> HELP SERVE THE HOMELESS <br> PLEASE COME JOIN

IN.

## WE MEET IN DISCIPLE HALL AT 4 PM TO PREPARE THE MEAL, THEN SERVE AT RANDY SAM'S AT 6 PM.

## Matthew 25:40

And the King will answer them, 'Truly, I say to you, as you did it to one of the least of these my brethren, you did it to me.'


Lenten
Soup \& Scripture

## Sunday

February 25th
In HeBrews
At 5:00 p.m.

## This is our second Sunday In a four Sunday Study Please read Chapters 3 \& 4 In the Book of Acts

## Cabinet <br> Meeting

## MONDAY, FEBRUARY $26^{\text {TH }}$

$$
\begin{gathered}
\text { WE WILL HAVE OUR } \\
\text { CABINET MEETING } \\
\text { AT } 6 \text { P.M. } \\
\text { IF YOU ARE ANY OF THE }
\end{gathered}
$$

FOLLOWING, YOU ARE ON THE CABINET:

Moderator, Vice Moderator, Secretary, Treasurer, and Assistant Treasurer. The Chair of each Committee, President of CMF \& CWF.


February 29 is a leap day (or "leap year day"), an intercalary date added periodically to leap years in the Julian and Gregorian calendars. It is the 60th day of a leap year in both calendars, and 306 days remain until the end of the leap year. It is also the last day of February in leap years with the exception of 1712 in Sweden. It is also the last day of meteorological winter in the Northern Hemisphere and the last day of meteorological summer in the Southern Hemisphere in leap years.

In the Gregorian calendar (the standard civil calendar used in most of the world), February 29 is added in each year that is an integer multiple of four (except for years evenly divisible by 100, but not by 400). The Julian calendar - since 1923 a liturgical calendar - has a February 29 every fourth year without exception.
(Consequently, February 29 in the Julian calendar falls 13 days later than February 29 in the Gregorian, until the year 2100.)

## CCSW WOMEN’S LEADERSHIP EVENT MARCH 1-2, 2024

## CCSW <br> WOMIEN'S <br> LEADERSHITP <br> EVENT 2024

"One Person can make a Difference ~
Here I Am!"
Isaiah 6:8
Location: First Christian Church, San Angelo, TX, 2999 N Oaks St., San Angelo, TX 76903

OUTREACH/ MISSION PROJECT

The hands-on mission/outreach project is
First Christian Church, San Angelo Food First Christian Church, San Angelo Food
Bank.
Bank.
Needed items are:
Needed items are

- Jeanut
- Mac \& Cheese,
- and other canned foods and nonperishable food items, etc.

Please bring some of these items in support of First Christian Church's Outreach Program.

Go to cosw. org/women, click on Women's
Ministries for additional information
Ministries for additional information.

Best Western North Bryant Inn
1418 N. Bryant Blvd.
San Angelo, TX 76903-5248
Phone: 325-617-7990

Hotel
Information?

Make Reservations before February 1, 2024
Call 1-325-617-7990; ask for CCSW Rooming
Block March 1-2, 2024

- Rooms with two Queen Beds [2 per room]: \$112
+ tax per Night (13\%)
- Extras in room may be charged \$10 each


## SILENT AUCTION

A silent auction will be held with the proceeds going to the CCSW Disciples Women's Operation Fund to help pay the IDWM dues and planning of events for women. Please, bring one or more items to donate from the Disciples Women of your congregation.

## J OURNE Y $-4$

## The Journey Sunday School

## Class will continue our study of

## 2 Timothy

## We hope you will join us.

## The Journey class meets in the Library in the Community

## Center.

The Second Epistle to Timothy is one of the three pastoral epistles traditionally attributed to Paul the Apostle. Addressed to Timothy, a fellow missionary, it is traditionally considered to be the last epistle he wrote before his death. The original language is Koine Greek.
Although the pastorals are written under Paul's name, they are different from his other epistles, and since the early 19th century, scholars have increasingly seen them as the work of an unknown student of Paul's doctrine. They do not address Paul's common themes, such as the believers' unity with Christ, and they reflect a church hierarchy that is more organized and defined than the church was in Paul's time.
Nonetheless, a number of scholars still defend the traditional authorship of 2 Timothy.


# The TNT Sunday School Class is continuing its study of 

## THE GOSPEL OF LUKE

We study various books of the Bible and recently completed the BOOK OF DANIEL.

If you enjoy a wide range study of scripture, we would love to have you join us in class or on FACEBOOK.
We meet every Sunday in the Community Room.


WE ANNOUNCED IN OUR SERVICE A FEW WEEKS AGO

WE WILL NO LONGER LEAVE THE
ALLEY DOOR TO THE SANCTUARY

## BUILDING UNLOCKED

## DUE TO UNWANTED GUESTS WHO

MAKE THEIR HOME UPSTAIRS.
IF YOU ARE A KEY HOLDER,
PLEASE DO NOT
UNLOCK THE ALLEY DOOR.


NOW AVAILABLE!!!
OUR BEAUTIFUL
CCC BALL CAP
AND
T-SHIRT
CAN BE YOURS FOR
ONLY \$20 EACH!!!
To purchase your
CCC Ball Cap and

T-Shirt
Call or come by the
Admin. Office today!!!


In our Sanctuary/Education building we have three areas where we try to maintain an energy efficient temperature; that can be adjusted as needed. These areas are the sanctuary, the parlor, and HeBrews. Each area has their own controls.

In an attempt to help us control the cost of heating and cooling our Sanctuary/Education building we are asking everyone to help keep doors in these areas shut at all times. When doors are left open, the heat goes up the staircases to the hallway and upper rooms and the $A / C$ goes into rooms we are not using downstairs.

The parlor has two doors we need to keep closed, HeBrews has two doors into hallway we need to keep closed, and the kitchen door to the hallway we need to keep closed. In the area where the water fountain and women's restroom are, the door going up the steps into back of the sanctuary and the door in the hallway leading to HeBrews need to be kept closed.

With everyone's help we can save on the cost of gas and electricity.
Thank You!
Your Property Committee


BE SURE TO JOIN US FOR WORSHIP EVERY MOND AY

VIA

OUR CHURCH FACEBOOK PAGE.

## OUR WORSHIP SERVICE WILL BE POSTED BY 4:00 P.M. <br> AND <br> YOU WILL BE ABLE TO VIEW IT

EACH AND EVERY MONDAY ON FACEBOOK.

## REMEMBER:

WATCH WORSHIP ON MONDAYS 丕T 4:00 P.M.
ON

## OUR CHURCH FACEBOOK PAGE

HTTPS://WWW.FACEBOOK.COM/CCCTXK/

## Honorariums/Memorials

## JUST A REMINDER HONORARIUM

\&
MEMORIAL

## GIFTS ARE WELCOME

ANYTIME.

IF YOU WOULD LIKE TO GIVE AN HONORARIUM OR MEMORIAL PLEASE MAKE YOUR CHECK TO CCC WITH A NOTE STATING WHO YOUR

## HONOR ARIUM OR MEMORIAL

IS IN HONOR OR MEMORY OF.


## FLOWERS!!!!

Be sure to purchase flowers for the sanctuary to honor
Friends or Family or in memory of a loved one. The cost is only

$$
\$ 40 .
$$



## JUST A REMINDER TO OUR CONGREGATION

OUR
OFFICE HOURS
ARE
8 A.M. TO 4 P.M.
MONDAY THROUGH FRIDAY

## C givelify

If you are looking for a safe way to
give to the church, download the "Givelify" app onto your phone.

You can find it at the App Store or at the Google Play Store under:
"Givelify Mobile Giving App."

Our church is listed, and this is a safe and fast way to give. Please be sure you find

Central Christian Church Texarkana.

## 411 REMINDER

Just a reminder that any articles you would like to submit for publication in the 411 must be submitted to the office no later than noon on Tuesdays.

After that time, we cannot guarantee your article
will be published.
Day \& Time may vary during holidays CHURCH BULLETIN

Any information you will like in the Church Bulletin
must be submitted to the office
no later than 10am
on Fridays
Day \& Time may vary during holidays.


## DO YOU PREFER RECEIVING TEXT MESSAGE OR PHONE CALL REMINDERS FOR MEETINGS?

Central Christian will be sending out text messages and phone calls to remind members of upcoming meetings and inform every one of prayer needs.

If you would like to receive text messages, please text ccctxk to 292929, as shown above, to have your number put on our list.

If you do not receive text messages but would like to be added to our call list, please email or call the church office at (903) 792-1915 and let Tonya know.

## Upcoming Events \& Services

## February 7

February 8
February 13
February 13
February 14
February 14
February 14
February 16
February 17
February 18
February 18
February 18
February 18
February 19
February 23
February 25
February 25

5pm
6pm
11:30am
6pm
1:30pm
5pm
6pm
7:30am
10am
10:40am
10:40am
11:45am
5pm
all day
4:30-6:30pm
4 pm
5pm

Choir
Cultivation of Funds Committee
CWF
Hope Remains Grief Support Group
Steering Committee
Choir
Ash Wednesday service
CMF @ Old Tyme Burger
Chair Training
Week of Compassion offering
Installation Service
Potluck Luncheon
Soup \& Scripture
Presidents Day/office closed
Spaghetti Dinner
Randy Sams Prep
Soup \& Scripture


## Be sure to keep up-to-date with Church Activities By visiting

## www.ccctxk.com

## to see what's new!

Our site is easy to navigate and there is a lot of information.

## PRAYER LIST

## IMPORTANT NOTE ABOUT

## PRAYER LIST

In recent discussions with the Southwest Region, it has come to our attention "The Prayer List" may be cause for litigation if we place people on it that have not given their personal consent to be placed on it.

It is a violation of HIPAA Law to release information about anyone without their personal consent. Therefore, we ask that you not call requesting that a "friend" be placed on the list unless you have their consent. THANK YOU.

|  |  | 62 | $\begin{gathered} \text { بочо uds } \\ 8 Z \end{gathered}$ | $\angle Z$ | ภu！̣әәฟ ฉәи！qеว ud9 92 | amdiups $x$ dnos uds нo do．p sures Кpuey udd dard sures $<$ puey ud $_{t}$ <br>  <br>  <br>  <br>  $\varsigma Z$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\dagger 乙$ |  ud $0 \varepsilon: 9$－ udd $_{0 \varepsilon}$ ： t \＆Z | Z2 | LZ |  $0 Z$ | рәsор әәџо $\kappa_{\text {Keq surpiss．．}}^{\mathrm{d}}$ 6 I | amdups $\mathfrak{x}$ dnos uds <br>  <br>  <br>  <br>  до ио！sseduo уо жәәМ 8I |
|  <br> LI | ```．əอิ．．ng \(\boldsymbol{\partial u} \mathcal{K}_{\mathrm{L}}\) pIO (0) دWD weoc:L 9I``` | GI |  | dno．！ $\mathfrak{H}$ Hoddns јə！！su！̣uәу әdoн ud9 <br> нМつ ше $0 \varepsilon$ ：II <br> $\varepsilon I$ | ZI |  rooчs Kepuns ureve：6 <br>  II |
| OL | 6 | 8 | пиоч uds <br> L | 9 | G |  <br>  foочеS Krpuns uro 0 ：6 <br>  † |
| $\mathcal{E}$ | $乙$ | I |  |  |  <br>  |  <br> 1еว N ： $\mathrm{H}^{-} \mathrm{V}$ <br> ：Ч！М <br>  <br>  |
| LVS | İg | OHL | CEM | GOL | NOW | NOS |
|  |  |  | $\sqrt{n} \sqrt{n}$ |  |  |  |





## SCAN THIS

QR CODE
TO SEE
OUR
CHURCH VIDEO!

SHOW
FRIENDS AND FAMILY.

# Weekly Info 

## Prayer Need

Our Church
Wes Byas
Janell Dailey, Glenda Burkhart's sister
Family of Vickie Oliver
Family of Wanda McBride, Pat Taylor's sister
Jane Watson
Lee Nailling
Donna Lee, Robert Kern's sister
Betsy Spencer
Kelley Folmar
Lynn Groening, Julia Carpenter's cousin
Bill Sellke, Sheri Thomas' brother-in-law
Blaire Hamilton, Jerry \& Sheri Thomas' granddaughter
Judy Mason, Sheri Thomas' sister
B.J. Adams, Glenda Burkhart's brother

Brittney Matthews, Jerry \& Sheri Thomas' granddaughter
Haley Dorn, Jerry \& Sheri Thomas’ niece
Mitch Anderson, friend of George \& Julia Carpenter
Ongoing Concerns
Carolyn Walker
Anthony Johnson
Ed Shilling, Judy Van Hooser Shilling's husband
Roy Plhak, friend of Wes Byas
Lee Mays, friend of Teresa Crow
Keith Williams, friend of Tom Crow
Elizabeth Lea, friend of Lee Nailling
Kathy Bearden, friend of Julia Carpenter
Bill Griffin, Glenda Burkhart's son-in-law
Aubrey Fulcher, Connie Spears' brother-in-law
Jeane Duren, Beth Brine's aunt

## Homebound

Joe Frost, Sr., home
Elizabeth Cooney, home
Herb Hamilton, The Oaks room 34
Elaine Hamilton, son's home
Jane Watson
Nancy Bair, home
James Thompson, home
Susie Howdeshell, home
Bobbie Roberts, Pat Taylor's mom, The Villa room 207
Jeffrey Turner, Abundant Life

## Serving this Sunday <br> February 11, 2024

Greeters: Mike Lamb \& Lois Moore

Worship Leader: Lee Nailling
Hospital Elder: Tom Crow
Flower Elder: Teresa Crow
Deacons: Lois Moore \& Mae Kidd

February 4, 2024
Attendance:
32
Offering:
\$ 2,161.57

This Sunday:
"Watch/Pay Attention"

## Scripture:

2 Kings 2:1-12

LECTIONARY FOR FEBRUARY 11, 2024 Transfiguration Sunday

2 Kings 2:1-12
Psalm 50:1-6
2 Corinthians 4:3-6
Mark 2:2-9

