Matthew 22:34-46
${ }^{34}$ Hearing that Jesus had silenced the Sadducees, the Pharisees got together. ${ }^{35}$ One of them, an expert in the law, tested him with this question: ${ }^{36}$ "Teacher, which is the greatest commandment in the Law?"
${ }^{37}$ Jesus replied: "'Love the Lord your God with all your heart and with all your soul and with all your mind. ${ }^{38}$ This is the first and greatest commandment. ${ }^{39}$ And the second is like it: 'Love your neighbor as yourself., ${ }^{40}$ All the Law and the Prophets hang on these two commandments."
${ }^{41}$ While the Pharisees were gathered together, Jesus asked them, ${ }^{42}$ "What do you think about the Messiah? Whose son is he?"
"The son of David," they replied.
${ }^{43}$ He said to them, "How is it then that David, speaking by the Spirit, calls him 'Lord'? For he says, 44 '"'The Lord said to my Lord:
"Sit at my right hand until I put your enemies under your feet.""
${ }^{45}$ If then David calls him 'Lord,' how can he be his son?", ${ }^{46}$ No one could say a word in reply, and from that day on no one dared to ask him any more questions.

Jesus was a master at calling people out on non sequiturs. Oftentimes we say things that simply make no sense; that don't logically follow from the previous statement. When Jesus would point such things out to the Pharisees, they would typically walkaway or simply not speak. A non sequitur for many Christians would be, "I believe in Jesus and his teachings, but I do not wish to follow his teachings. Is this a non sequitur for you?

May the God of love and mercy abide in you, Wes


Our CMF has turned a corner! Having changed the day and location of our meetings to the third Friday of each month and meeting at Old Tyme Burger at 7:30 a.m. for breakfast and fellowship, we doubled our attendance. We would like to see it triple, quadruple and on and on!

Another change we have made is rather than a meditation from the Secret Place booklet, we will be assigning a scripture passage of your choice, (to those who wish to participate), and when we meet, we will discuss that passage. This means any scripture that has been weighing on your heart can be up for discussion! To involve the participants is a big and necessary step.

If you haven't attended a CMF meeting or it has been a long time since you have attended, please join us on Friday, November $17^{\text {th }}$, at Old Tyme Burger, located at 1205 Arkansas Blvd. We guarantee you will get out of it what you put into it. If you're looking for Biblical knowledge, Spiritual uplift, or just a good time being in fellowship with your brothers in Christ, this will be the place to come and experience what you are looking for.

Jim Spears has led this group for many years and is constantly seeking ways to get the men of Central Christian Church involved. As he leads us down a new path, please join us, that he may see the fruits of his labor.


Friday, October $27^{\text {th }}$

## Our Monthly Community Wide

## Spaghetti Dinner in Disciple Hall.

Tickets for the dinner will be \$15 for adults/\$7.50 for children 12 and under.

Dinner includes: Salad, Garlic Bread, Dessert, \& Drink (Drink not included with takeout.) If you would like tickets please contact our Admin. Asst. Tonya

$$
\begin{gathered}
\text { at } \\
\text { 903-792-1915 } \\
\text { (Remember: Spaghetti Dinner } \\
\text { the 4 }{ }^{\text {th }} \text { Friday of each Month!) }
\end{gathered}
$$



# SUNDAY, OCTOBER $29^{\text {TH }}$, IS OUR $5^{\text {TH }}$ SUNDAY BREAKFAST! 

## ALL THOSE WHO WISH TO PARTICIPATE

 (AND WE HOPE ALL OF YOU DO) PLEASE BRING A
## CONTINENTAL BREAKFAST FOOD ITEM

## COME JOIN US AT 9:30 A.M. IN BREAKING BREAD <br> AS WE CELEBRATE

OUR LORD


## OCTOBER $29^{\text {th }}$

WILL BE
ALL SAINTS
SUNDAY

## COME CELEBRATE

## THE SAINTS OF

## CENTRAL CHRLSTLAN CHURCH

## failcurven

The word Halloween or Hallowe'en ("Saints' evening") is of Christian origin; a term equivalent to "All Hallows Eve" is attested in Old English. The word hallowe['] en comes from the Scottish form of All Hallows' Eve (the evening before All Hallows'

Day): even is the Scots term for "eve" or "evening", and is contracted to e'en or een; (All) Hallow(s) E(v)en became Hallowe'en.

Halloween or Hallowe'en (less commonly known as Allhalloween, All Hallows' Eve, or All Saints' Eve) is a celebration observed in many countries on 31 October, the eve of the Western Christian feast of All Saints' Day. It begins the observance of Allhallowtide, the time in the liturgical year dedicated to remembering the dead, including saints (hallows), martyrs, and all the faithful departed.

One theory holds that many Halloween traditions were influenced by Celtic harvest festivals, particularly the Gaelic festival Samhain, which are believed to have pagan roots. Some go further and suggest Samhain may have been Christianized as All Hallow's Day, along with its eve, by the early Church. Other academics believe Halloween began solely as a Christian holiday, being the vigil of All Hallow's Day. Celebrated in Ireland and Scotland for centuries, Irish and Scottish immigrants took many Halloween customs to North America in the 19th century, and then through American influence Halloween had spread to other countries by the late 20th and early 21st century.

Popular Halloween activities include trick-or-treating (or the related guising and souling), attending Halloween costume parties, carving pumpkins or turnips into jack-o'-lanterns, lighting bonfires, apple bobbing, divination games, playing pranks, visiting haunted attractions, telling scary stories, and watching horror or Halloweenthemed films.

Some people practice the Christian religious observances of All Hallows' Eve, including attending church services and lighting candles on the graves of the dead, although it is a secular celebration for others. Some Christians historically abstained from meat on All Hallows' Eve, a tradition reflected in the eating of certain vegetarian foods on this vigil day, including apples, potato pancakes, and soul cakes.

## All Saints Dav

All Saints' Day, also known as All Hallows' Day, the Feast of All Saints, the Feast of All Hallows, the Solemnity of All Saints, and Hallowmas, is a Christian solemnity celebrated in honor of all the saints of the church, whether they are known or unknown.

From the 4th century, feasts commemorating all Christian martyrs were held in various places, on various dates near Easter and Pentecost. In the 9th century, some churches in the British Isles began holding the commemoration of all saints on 1 November, and in the 9th century this was extended to the whole Catholic Church by Pope Gregory IV.

In Western Christianity, it is still celebrated on 1 November by the Roman Catholic Church as well as many Protestant churches, as the Christian Church (DoC) \& Anglican traditions. The Eastern Orthodox Church and associated Eastern Catholic and Eastern Lutheran churches celebrate it on the first Sunday after Pentecost. The Syro-Malabar Church and the Chaldean Catholic Church, both of whom are in communion with Rome, as well as the Church of the East celebrate All Saints' Day on the first Friday after Easter Sunday. In the Coptic Orthodox tradition, All Saints' Day is on Nayrouz, celebrated on 11 September. The day is both the start of the Coptic new year and its first month, Thout.

$$
\begin{aligned}
& \text { Property } \\
& \text { Committee }
\end{aligned}
$$

THURSDAY

$$
\text { NOVEMBER } 2^{\text {ND }}
$$

HAS BEEN DECLARED A
WORKDAY
FOR CCC.
WORK BEGINS AT

$$
1 \text { P.M. }
$$

IN THE SANCTUARY
AND
ALL ARE INVITED
TO COME JOIN IN!


## FAMILY BINGO

IN HeBREWS

$$
\begin{aligned}
& \text { FROM } 1 \text { to } 3 \text { PM } \\
& \text { fundthe Drain }
\end{aligned}
$$



## SUNDAY, NOVEMBER $5^{\text {th }}$

## DAYLIGHT SAVING TIME ENDS

PLEASE BE SURE TO TURN YOUR
CLOCKS \& WATCHES

## BACK "1" HOUR

BEFORE YOU GO TO BED


ON SUNDAY, NOVEMBER $5^{\text {TH }}$ VETERANS DAY WEEKEND WE WILL CELEBRATE OUR VETERANS DURING OUR WORSHIP SERVICE

IF YOU HAVE PHOTOS OF VETER ANS IN YOUR FAMILY

## PLEASE BRING THEM TO THE

CHURCH OFFICE BY NOVEMBER $1^{\text {sT }}$ FOR THIS IMPORTANT CELEBR ATION!

$$
\begin{aligned}
& \text { THE CHOIR OF } \\
& \text { WILEY COLLEGE } \\
& \text { WILL BE PERFORMING } \\
& \text { HERE AT } \\
& \text { CENTRAL CHRISTIAN CHURCH } \\
& \text { ON SUNDAY } \\
& \text { NOVEMBER } 5^{\text {TH }} \\
& \text { AT } 3 \text { P.M. } \\
& \text { MARK YOUR CALENDARS } \\
& \text { TO ENSURE } \\
& \text { YOUR ATTENDANCE AT }
\end{aligned}
$$

## THIS BEAUTIFUL PERFORMANCE

## BY THE

WILEY COLLEGE CHOIR!

## VETERANS DAY <br>  <br> Honoring All Who Served <br> 人)

Veterans Day (originally known as Armistice Day) is a federal holiday in the United States observed annually on November 11, for honoring military veterans of the United States Armed Forces (who were discharged under conditions other than dishonorable). It coincides with other holidays including Armistice Day and Remembrance Day which are celebrated in other countries that mark the anniversary of the end of World War I. Major hostilities of World War I were formally ended at the 11th hour of the 11th day of the 11th month of 1918 when the Armistice with Germany went into effect. At the urging of major U.S. veteran organizations, Armistice Day was renamed Veterans Day in 1954.

Veterans Day is distinct from Memorial Day, a U.S. public holiday in May. Veterans Day celebrates the service of all U.S. military veterans, while Memorial Day honors those who had died while in military service. Another military holiday that also occurs in May, Armed Forces Day, honors those currently serving in the U.S. military.

Additionally, Women Veterans Day is recognized by a growing number of U.S. states that specifically honor women who have served in the U.S. military.


WE HAVE OUR

## THANKSGIVING

POTLUCK LUNCHEON AND BAKE SALE

IMMEDIATELY FOLLOWING
OUR
WORSHIP SERVICE
Thanksgiving Meat Provided Bring your favorite Thanksgiving Side Dish Or Dessert

## be Sure TO ATTEND THIS VERY

 SPECIAL MEAL TO CELEBRATE GOD'S BLESSINGS!
## BOOKLCLUB

## ON MONDAY, NOVEMBER $13^{\text {TH }}$, CHURCH GROWTH AND

EVANGELISM WILL HAVE THE FIRST MEETING OF THE CCC BOOK CLUB AT 1 P.M. IN THE COMMUNITY ROOM.

UP FOR DISCUSSION WILL BE "UNDAUNTED COURAGE," BY STEPHEN E. AMBROSE
Undaunted Courage is the story of a heroic and legendary man, and the saga of a great nation creating itself. In 1803, President Thomas Jefferson chose Captain Meriwether Lewis to lead the first government- backed exploration of the vast and unknown western territory of what would become part of the United

## States.

Undaunted Courage reads like an adventure novel filled with high drama, suspense, and personal tragedy. It brings to life the times and circumstances of Meriwether Lewis and his unprecedented expedition and renews our wonder of the vastness of our country and the heroics of our forefathers. This Book Club is for Men AND Women, and we hope both will read this book and join the discussion.

##  <br> HOPE REMAINS WILL MEET TUESDAY, NOVEMBER $14^{\text {TH }}$, <br> IN HeBREWS

It has been said, "We never truly get over a loss, but we can move forward and evolve from it." While this is true, it is a process many of us never fully move through, especially if we experience the loss of a child. So often, we get "stuck" in a stage of grief and remain there. This is the reason groups that deal with grief are so important; they help us move through the stages so we can move forward and evolve. Sadly, such groups are often not advertised, promoted, or supported by local organizations.

Here at Central Christian Church, we are very blessed to have such a group and we want to promote this organizations work. The Hope Remains Chapter of Texarkana meets in the Community Room on the $2^{\text {nd }}$ Tuesday of each month from 6 to 8 p.m. The focus is for parents and grandparents grieving the loss of a child or grandchild. The mission of Hope Remains is to offer a safe place where any and all emotions may be freely expressed. There may be tears shed at the meetings. There may be laughter and smiles shared as precious memories of a child, grandchild, or sibling is recalled. And there will always be acceptance, friendship and hope offered at the meetings. If you have suffered the loss of a child or grandchild and wish to join this greatly needed organization, please contact Cindy Sanford at (903) 280-4130.


## SATURDAY

## NOVEMBER 18, 2023

$$
\text { FROM } 10 \text { A.M. TO } 12 \text { P.M. }
$$

## WE WILL HAVE ANOTHER FOLLOW-UP

## SEMINAR

ON
REIMAGINING CHURCH
ALL MEMBERS ARE ENCOURAGED TO ATTEND. IMPORTANT DECISIONS WILL BE MADE TO RECOMMEND TO OUR BOARD FOR CONSIDERATION, CONCERNING THE FUTURE OF OUR CHURCH.

## J पURNEy

## The Journey Sunday School Class

## will continue our study of

## 1 \& 2 Thessalonians

## We hope you will join us.

## The Journey class meets in the Library in the Community Center.

The First Epistle to the Thessalonians is a Pauline epistle of the New Testament of the Christian Bible. The epistle is attributed to Paul the Apostle, and is addressed to the church in Thessalonica, in modern-day Greece. It is likely among the first of Paul's letters, probably written by the end of AD 52, though some scholars believe the Epistle to the Galatians may have been written by AD 48.

Thessalonica is a city on the Thermaic Gulf, which at the time of Paul was within the Roman Empire. Paul visited Thessalonica and preached to the local population, winning converts who became a Christian community. There is debate as to whether or not Paul's converts were originally Jewish. The Acts of the Apostles describes Paul preaching in a Jewish synagogue and persuaded people who were already Jewish that Jesus was the Messiah, but in 1 Thessalonians itself Paul says the converts had turned from idols, suggesting they were not Jewish before Paul arrived.

The Second Epistle to the Thessalonians is a book from the New Testament of the Christian Bible. It is traditionally attributed to Paul the Apostle, with Timothy as a co-author. Modern biblical scholarship is divided on whether the epistle was written by Paul; some scholars believe Paul wrote this epistle, but others reject its authenticity based on what they see as differences in style and theology between this and the First Epistle to the Thessalonians.
Scholars who support its authenticity view it as having been written around 51-52 AD, shortly after the First Epistle. Those who see it as a later composition assign a date of around 80-115 AD. The original text was written in Koine Greek.


# The TNT Sunday School Class is continuing its study of 

## TBD

## We study various books of the Bible and recently completed the BOOK OF EZEKIEL.

If you enjoy a wide range study of scripture, we would love to have you join us in class or on FACEBOOK.
We meet every Sunday in the Community Room.


WE ANNOUNCED IN OUR SERVICE A FEW WEEKS AGO

WE WILL NO LONGER LEAVE THE
ALLEY DOOR TO THE SANCTUARY

## BUILDING UNLOCKED

## DUE TO UNWANTED GUESTS WHO

MAKE THEIR HOME UPSTAIRS.
IF YOU ARE A KEY HOLDER,
PLEASE DO NOT
UNLOCK THE ALLEY DOOR.


NOW AVAILABLE!!!
OUR BEAUTIFUL
CCC BALL CAP
AND
T-SHIRT
CAN BE YOURS FOR
ONLY \$20 EACH!!!
To purchase your
CCC Ball Cap and

T-Shirt
Call or come by the
Admin. Office today!!!


In our Sanctuary/Education building we have three areas where we try to maintain an energy efficient temperature; that can be adjusted as needed. These areas are the sanctuary, the parlor, and HeBrews. Each area has their own controls.

In an attempt to help us control the cost of heating and cooling our Sanctuary/Education building we are asking everyone to help keep doors in these areas shut at all times. When doors are left open, the heat goes up the staircases to the hallway and upper rooms and the $A / C$ goes into rooms we are not using downstairs.

The parlor has two doors we need to keep closed, HeBrews has two doors into hallway we need to keep closed, and the kitchen door to the hallway we need to keep closed. In the area where the water fountain and women's restroom are, the door going up the steps into back of the sanctuary and the door in the hallway leading to HeBrews need to be kept closed.

With everyone's help we can save on the cost of gas and electricity.
Thank You!
Your Property Committee


BE SURE TO JOIN US FOR WORSHIP EVERY MOND AY

VIA

OUR CHURCH FACEBOOK PAGE.

## OUR WORSHIP SERVICE WILL BE POSTED BY 4:00 P.M. <br> AND <br> YOU WILL BE ABLE TO VIEW IT

EACH AND EVERY MONDAY ON FACEBOOK.

## REMEMBER:

WATCH WORSHIP ON MONDAYS 丕T 4:00 P.M.
ON

## OUR CHURCH FACEBOOK PAGE

HTTPS://WWW.FACEBOOK.COM/CCCTXK/

# COMMUNION 

AT HOME

## COMMUNION

## FOR SHELTER IN PLACE

We have communion juice and wafers for all. If you would like to come by the Church Office to get a cup with wafer, just let us know when you're coming. These are single serve like this:


Again, we have plenty for all, just call!

## Honorariums/Memorials

## JUST A REMINDER HONORARIUM

\&
MEMORIAL

## GIFTS ARE WELCOME

ANYTIME.

IF YOU WOULD LIKE TO GIVE AN HONORARIUM OR MEMORIAL PLEASE MAKE YOUR CHECK TO CCC WITH A NOTE STATING WHO YOUR

## HONOR ARIUM OR MEMORIAL

IS IN HONOR OR MEMORY OF.


## FLOWERS!!!!

Be sure to purchase flowers for the sanctuary to honor
Friends or Family or in memory of a loved one. The cost is only

$$
\$ 40 .
$$



## JUST A REMINDER TO OUR CONGREGATION

OUR
OFFICE HOURS
ARE
8 A.M. TO 4 P.M.
MONDAY THROUGH FRIDAY

## C givelify

If you are looking for a safe way to
give to the church, download the "Givelify" app onto your phone.

You can find it at the App Store or at the Google Play Store under:
"Givelify Mobile Giving App."

Our church is listed, and this is a safe and fast way to give. Please be sure you find

Central Christian Church Texarkana.

## 411 REMINDER

Just a reminder that any articles you would like to submit for publication in the 411 must be submitted to the office no later than noon on Tuesdays.

After that time, we cannot guarantee your article will be published.

Day \& Time may vary during holidays CHURCH BULLETIN

Any information you will like in the Church Bulletin must be submitted to the office no later than 10am
on Fridays
Day \& Time may vary during holidays.

## DO YOU PREFER RECEIVING TEXT MESSAGE OR PHONE CALL REMINDERS FOR MEETINGS?

Central Christian will be sending out text messages and phone calls to remind members of upcoming meetings and inform every one of prayer needs.
If you would like to receive text messages, please text ccctxk to 292929, as shown above, to have your number put on our list.

If you do not receive text messages but would like to be added to our call list, please email or call the church office at (903) 792-1915 and let Tonya know.

## Upcoming Events \& Services

## October 25

October 27
October 29
October 29
October 31
November 1
November 1
November 2
November 4
November 5
November 5
November 8
November 11
November 12
November 13
November 14

5:30pm
4:30pm-6:30pm
9:30am
10:40am
all day
4:00pm
5:30pm
1:00pm
1:00pm

3:00pm
5:30pm
all day
11:45am
1pm
11:30am

Choir
Spaghetti Dinner
5th Sunday Breakfast
All Saints Service
Halloween
Deadline to have Veteran pictures into office
Choir
Work day in the sanctuary
Family Bingo
Daylight Saving Time Ends
Wiley College Concert
Choir
Veterans Day
Potluck Luncheon and Bake Sale
Book Club
CWF Day Group


## Be sure to keep up-to-date with Church Activities By visiting

## www.ccctxk.com

## to see what's new!

Our site is easy to navigate and there is a lot of information.

## PRAYER LIST

## IMPORTANT NOTE ABOUT

## PRAYER LIST

In recent discussions with the Southwest Region, it has come to our attention "The Prayer List" may be cause for litigation if we place people on it that have not given their personal consent to be placed on it.

It is a violation of HIPAA Law to release information about anyone without their personal consent. Therefore, we ask that you not call requesting that a "friend" be placed on the list unless you have their consent. THANK YOU.

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Potluck Luncheon: Meat will be provided Bring your favorite holiday dish |  |  | 1 4 pm Deadline to turn in Veterans pictures 5:30pm Choir | $2$ <br> 1pm Work Day | 3 | 4 <br> 1pm-3pm Family Bingo |
| 5 <br> Daylight Saving Time Ends 9am Elders in Prayer 9:30am Sunday School 10:40am Traditional Worship 3pm Wiley College Concert | 6 | 7 | $8$ <br> 5:30pm Choir | 9 | 10 | 11 Veterans Day |
| 12 <br> Thanksgiving offering 9am Elders in Prayer 9:30am Sunday School 10:40am Traditional Worship 11:45am Potluck Luncheon w/Bake Sale | $13$ <br> 1 pm Book Club | 14 <br> 11:30am CWF <br> 6pm Hope Remains Grief Support Group | $15$ <br> 5:30pm Choir | 16 <br> 4pm Church Growth/ Evangelism | $17$ <br> 7:30am CMF @ Old Tyme Burger | ```18 10am-12pm Reimagine Church``` |
| 19 <br> Thanksgiving offering 9am Elders in Prayer 9:30am Sunday School 10:40am Traditional Worship | $20$ <br> 10am Worship Committee | 21 | 22 | $23$ <br> Office closed | $24$ <br> Office closed | 25 |
| 26 <br> 9am Elders in Prayer 9:30am Sunday School 10:40am Traditional Worship 4pm Randy Sams prep 6pm Randy Sams drop off | $27$ <br> 6pm General Board Meeting | 28 | $29$ <br> 5:30pm Choir | 30 |  |  |


 Hospital Elder: Mike Martin
Flower Elder: John Beeson Worship Leader: Jerry Thomas Greeters: Lois Moore \& Mike Lamb November 26, 2023

Deacons: Harold Taylor \& Lois Moore Hospital Elder: George Carpenter, Jr.
Flower Elder: Julia Carpenter Worship Leader: Lee Nailling Greeters: Tom \& Teresa Crow November 19, 2023

Deacons: Mae Kidd \& Ethan Cole Flower Elder: Tom Crow Hospital Elder: Teresa Crow

Greeters: Betty Caudle \& Mae Kidd
Worship Leader: Sondra Bedwell November 12, 2023

November 5, 2023
Greeters: Sondra Bedwell \& Glenda Burkhart
Worship Leader: Jim Spears
Hospital Elder: Robert Kern
Flower Elder: Alice Kern
Deacons: Glenda Burkhart \& Sheri Thomas


## SCAN THIS

QR CODE
TO SEE
OUR
CHURCH VIDEO!

SHOW
FRIENDS AND FAMILY.

## Prayer Need

Our Church
Wes Byas
Kelley Folmar
Mark Brine, Beth's brother
Blaire Hamilton, Jerry \& Sheri Thomas' granddaughter
Judy Mason, Sheri Thomas' sister
B.J. Adams, Glenda Burkhart's brother

Brittney Matthews, Jerry \& Sheri Thomas’ granddaughter
Haley Dorn, Jerry \& Sheri Thomas' niece
Mitch Anderson, friend of George \& Julia Carpenter

## Ongoing Concerns

Elaine Hamilton
Gary Smith, friend of Lee Nailling
Ed Shilling, Judy Van Hooser Shilling's husband
Kathy Bearden, friend of Julia Carpenter
Bill Griffin, Glenda Burkhart's son-in-law
Aubrey Fulcher, Connie Spears' brother-in-law
Jeane Duren, Beth Brine's aunt
Homebound
Joe Frost, Sr., home
Herb \& Elaine Hamilton, The Oaks room 34
Elizabeth Cooney, home
Jane Watson
Nancy Bair, home
James Thompson, home
Susie Howdeshell, home
Bobbie Roberts, Pat Taylor's mom, The Villa room 302B
Jeffrey Turner, Abundant Life

Page 35

## Serving this Sunday

October 29, 2023
Greeters: Jack \& Joan Carter
Worship Leader: Sondra Bedwell
Hospital Elder: Jim Spears
Flower Elder: Connie Spears
Deacons: Harold Taylor \& Jerry Thomas

October 22, 2023

## Attendance: <br> 43

Offering: $\quad \$ 7,656.54$
Weekly Needs: \$ 4,379.46
Difference: \$ 3,277.08

YTD Collected: \$136,892.61
YTD Needed: $\$ 188,316.78$
Difference: $\$-51,424.17$

## This Sunday:

"Second Coming"

## Scripture:

Deuteronomy 34:1-12

LECTIONARY FOR OCTOBER 29, 2023
Twenty-second Sunday after Pentecost
Deuteronomy 34:1-12
Psalm 90:1-6, 13-17
1 Thessalonians 2:1-8
Matthew 22:34-46

