The Central Christian 411



Volume 14, Issue 37 September 13, 2023

Exodus 14:19-31

Then the angel of God, who had been traveling in front of Israel's army, withdrew and went behind them. The pillar of cloud also moved from in front and stood behind them, ²⁰ coming between the armies of Egypt and Israel. Throughout the night the cloud brought darkness to the one side and light to the other side; so, neither went near the other all night long.

²¹ Then Moses stretched out his hand over the sea, and all that night the LORD drove the sea back with a strong east wind and turned it into dry land. The waters were divided, ²² and the Israelites went through the sea on dry ground, with a wall of water on their right and on their left.

²³ The Egyptians pursued them, and all Pharaoh's horses and chariots and horsemen followed them into the sea. ²⁴ During the last watch of the night the LORD looked down from the pillar of fire and cloud at the Egyptian army and threw it into confusion. ²⁵ He jammed the wheels of their chariots so they had difficulty driving. And the Egyptians said, "Let's get away from the Israelites! The LORD is fighting for them against Egypt."

²⁶ Then the LORD said to Moses, "Stretch out your hand over the sea so the waters may flow back over the Egyptians and their chariots and horsemen." ²⁷ Moses stretched out his hand over the sea, and at daybreak the sea went back to its place. The Egyptians were fleeing toward it, and the LORD swept them into the sea. ²⁸ The water flowed back and covered the chariots and horsemen—the entire army of Pharaoh that had followed the Israelites into the sea. Not one of them survived.

²⁹ But the Israelites went through the sea on dry ground, with a wall of water on their right and on their left. ³⁰ That day the LORD saved Israel from the hands of the Egyptians, and Israel saw the Egyptians lying dead on the shore. ³¹ And when the Israelites saw the mighty hand of the LORD displayed against the Egyptians, the people feared the LORD and put their trust in him and in Moses his servant.

When I was in my 20s and a student at TCU in Ft. Worth, I was, believe it or not, in pretty good shape. I still played football and I worked out. Now that I'm older, I'm realizing I'm not what I used to be—by a long shot. My get up and go, got up and went. I plan my outside activities in shifts now. I'm weak compared to what I used to be. Facing our weaknesses, though, isn't limited only to the physical. We can struggle spiritually, just as the Israelites did even after seeing God's miracles. Always stay strong. God loves you and will help you through the desert.



PLAY REHEARSALS WILL BE

EVERY SUNDAY THROUGH OCT. 15[™] IN DISCIPLE HALL

AT

5:30 P.M.



THE CHRISTIAN MEN'S FELLOWSHIP (CMF)

WILL BE MEETING

Saturday, SEPT. 16th

at 9:00 A.M. in the

Community Room

We encourage all of our men to be present.



SUNDAY, SEPTEMBER 17th WE HAVE OUR MONTHLY POTLUCK LUNCHEON IMMEDIATELY FOLLOWING OUR WORSHIP SERVICE

A-H Meat I-Z Salad or Vegetable

BE SURE TO ATTEND THIS VERY
SPECIAL MEAL TO CELEBRATE
GOD'S BLESSINGS!



Friday, September 22nd Our Monthly Community Wide Spaghetti Dinner in Disciple Hall.

Tickets for the dinner will be \$15 for adults/\$7.50 for children 12 and under.

Dinner includes: Salad, Garlic Bread, Dessert, & Drink (Drink not included with takeout.)

If you would like tickets
please contact our Admin. Asst. Tonya
at

903-792-1915

(Remember: Spaghetti Dinner the 4th Friday of each Month!)



SUNDAY, SEPTEMBER 24th

WE WILL BE SERVING OUR LOCAL RANDY SAM'S SHELTER

IF YOU WOULD LIKE TO
HELP SERVE THE HOMELESS
PLEASE COME JOIN
IN.

WE MEET IN DISCIPLE HALL AT 4 PM
TO PREPARE THE MEAL, THEN SERVE AT
RANDY SAM'S AT 6 PM.

Matthew 25:40

And the King will answer them, 'Truly, I say to you, as you did it to one of the least of these my brethren, you did it to me.'

Board Meeting



THERE WILL BE A GENERAL BOARD MEETING MONDAY SEPTEMBER 25th AT 6 P.M.

IN

THE COMMUNITY ROOM.

ALL BOARD MEETING ARE VERY

SO ALL BOARD MEMBERS

ARE ENCOURAGED TO BE

PRESENT.

SEE YOU THERE!!



OCTOBER 9, 2023

Columbus Day is a national holiday in many countries of the Americas and elsewhere, and a federal holiday in the United States, which officially celebrates the anniversary of Christopher Columbus's arrival in the Americas. Columbus went ashore at Guanahaní, an island in the Bahamas, on October 12, 1492.

Christopher Columbus was a Genoese explorer who led a Spanish enterprise to cross the Atlantic Ocean in search of an alternative route to the Far East, only to land in the New World. Columbus's first voyage to the New World on the Spanish ships *Santa aría*, *Niña*, and *La Pinta* took about three months. Columbus and his crew's arrival in the New World initiated the colonization of the Americas by Spain, followed in the ensuing centuries by other European powers, as well as the transfer of plants, animals, culture, human populations, and technology between the New and Old Worlds, an event referred to by some late 20th-century historians as the Columbian exchange.

The landing is celebrated as Columbus Day in the United States, but the name varies internationally. The Dominican Republic celebrates this day as "The Discovery of America". In some Latin American countries, October 12 is known as *Día de la Raza* or "Day of the Race". This was the case for Mexico, until it renamed it to "Day of the Pluricultural Nation". Some countries such as Spain refer to the holiday as the Day of Hispanicity or *Día de la Hispanidad* and is also Spain's National Day or *Fiesta Nacional de España*, where it coincides with the religious festivity of *La Virgen del Pilar*. Since 2009, Peru has celebrated *Día de los pueblos originarios y el diálogo intercultural* ("Indigenous Peoples and Intercultural Dialogue Day"). Belize and Uruguay celebrate it as *Pan American Day* and *Día de las Américas* ("Day of the Americas"). *Giornata Nazionale di Cristoforo Colombo* or *Festa Nazionale di Cristoforo Colombo* is the formal name of the celebration in Italy as well as in Little Italys around the world.



HOPE REMAINS WILL MEET TUESDAY, OCTOBER 10TH, IN HeBREWS

INTICULTATION

It has been said, "We never truly get over a loss, but we can move forward and evolve from it." While this is true, it is a process many of us never fully move through,

especially if we experience the loss of a child. So often, we get "stuck" in a stage of grief and remain there. This is the reason groups that deal with grief are so important; they help us move through the stages so we can move forward and evolve. Sadly, such groups are often not advertised, promoted, or supported by local organizations.

Here at Central Christian Church, we are very blessed to have such a group and we want to promote this organizations work. The *Hope Remains* Chapter of Texarkana meets in the Community Room on the *2nd Tuesday of each month from 6 to 8 p.m.* The focus is for parents and grandparents grieving the loss of a child or grandchild.

The mission of Hope Remains is to offer a safe place where any and all emotions may be freely expressed. There may be tears shed at the meetings. There may be laughter and smiles shared as precious memories of a child, grandchild, or sibling is recalled. And there will always be acceptance, friendship and hope offered at the meetings.

If you have suffered the loss of a child or grandchild and wish to join this greatly needed organization, please contact Cindy Sanford at (903) 280-4130.



SUNDAY, OCTOBER 15th WE HAVE OUR MONTHLY POTLUCK LUNCHEON IMMEDIATELY FOLLOWING OUR WORSHIP SERVICE

A-H Salad or Vegetable I-Z Meat

BE SURE TO ATTEND THIS VERY
SPECIAL MEAL TO CELEBRATE
GOD'S BLESSINGS!



THE CHRISTIAN MEN'S FELLOWSHIP (CMF)

WILL BE MEETING

Saturday, OCT 21st

at 9:00 A.M. in the

Community Room

We encourage all of our men to be present.



The Journey Sunday School Class will continue our study of

The Gospel of Matthew

We hope you will join us.

The Journey class meets in the Library in the Community Center.

The Gospel of Matthew is the first book of the New Testament of the Bible and one of the three synoptic Gospels. It tells how Israel's Messiah, Jesus, comes to his people and forms a community of disciples, of how he taught the people through such events as the Sermon on the Mount and its Beatitudes, and how Israel becomes divided and how Jesus condemns this hostile Israel. This culminates in his departure from the Temple and his execution. At this point many people reject Jesus, and on his resurrection he sends the disciples to the gentiles.

Matthew seems to emphasize that the Jewish tradition should not be lost in a church that was increasingly becoming gentile. The gospel reflects the struggles and conflicts between the evangelist's community and the other Jews, particularly with its sharp criticism of the scribes and Pharisees with the position that through their rejection of Christ, the Kingdom of God has been taken away from them and given instead to the church. The divine nature of Jesus was a major issue for the Matthaean community, the crucial element separating the early Christians from their Jewish neighbors; while Mark begins with Jesus' baptism and temptations, Matthew goes back to Jesus' origins, showing him as the Son of God from his birth, the fulfillment of messianic prophecies of the Old Testament. The title Son of David identifies Jesus as the healing and miracle-working Messiah of Israel (it is used exclusively in relation to miracles), sent to Israel alone. As Son of Man he will return to judge the world, an expectation which his disciples recognize but of which his enemies are unaware. As Son of God, God is revealing himself through his son, and Jesus proving his sonship through his obedience and example. Most scholars believe the gospel was composed between AD 80 and 90, with a range of possibility between AD 70 to 110; a pre-70 date remains a minority view. The work does not identify its author, and the early tradition attributing it to the apostle Matthew is rejected by modern scholars. He was probably a male Jew, standing on the margin between traditional and non-traditional Jewish values, and familiar with technical legal aspects of scripture being debated in his time. Writing in a polished Semitic "synagogue Greek", he drew on the Gospel of Mark as a source, plus a hypothetical collection of sayings known as the Q source (material shared with Luke but not with Mark) and hypothetical material unique to his own community, called the M source or "Special Matthew".



The TNT Sunday School Class is continuing its study of

THE BOOK OF EZEKIEL

We study various books of the Bible and recently completed the BOOK OF ACTS.

If you enjoy a wide range study of scripture, we would love to have you join us

in class or on FACEBOOK.

We meet every Sunday in the Community Room.



WE ANNOUNCED IN OUR SERVICE A FEW WEEKS AGO WE WILL NO LONGER LEAVE THE **ALLEY DOOR TO THE SANCTUARY BUILDING UNLOCKED** DUE TO UNWANTED GUESTS WHO MAKE THEIR HOME UPSTAIRS. IF YOU ARE A KEY HOLDER, **PLEASE DO NOT** UNLOCK THE ALLEY DOOR.



NOW AVAILABLE!!!

OUR BEAUTIFUL CCC BALL CAP

AND

T-SHIRT

CAN BE YOURS FOR

ONLY \$20 EACH!!!

To purchase your

CCC Ball Cap

and

T-Shirt

Call or come by the

Admin. Office today!!!



In our Sanctuary/Education building we have three areas where we try to maintain an energy efficient temperature; that can be adjusted as needed. These areas are the sanctuary, the parlor, and HeBrews. Each area has their own controls.

In an attempt to help us control the cost of heating and cooling our Sanctuary/Education building we are asking everyone to help keep doors in these areas shut at all times. When doors are left open, the heat goes up the staircases to the hallway and upper rooms and the A/C goes into rooms we are not using downstairs.

The parlor has two doors we need to keep closed, HeBrews has two doors into hallway we need to keep closed, and the kitchen door to the hallway we need to keep closed. In the area where the water fountain and women's restroom are, the door going up the steps into back of the sanctuary and the door in the hallway leading to HeBrews need to be kept closed.

With everyone's help we can save on the cost of gas and electricity.

Thank You!

Your Property Committee



BE SURE TO JOIN US FOR WORSHIP EVERY MONDAY

VIA

OUR CHURCH FACEBOOK PAGE.

OUR WORSHIP SERVICE WILL BE POSTED **BY 4:00 P.M.**AND

YOU WILL BE ABLE TO VIEW IT

EACH AND EVERY MONDAY ON FACEBOOK.

REMEMBER:

WATCH WORSHIP ON MONDAYS AT 4:00 P.M.
ON

OUR CHURCH FACEBOOK PAGE

HTTPS://WWW.FACEBOOK.COM/CCCTXK/



COMMUNION FOR SHELTER IN PLACE

We have communion juice and wafers for all. If you would like to come by the Church Office to get a cup with wafer, just let us know when you're coming.

These are single serve like this:



Again, we have plenty for all, just call! 903-792-1915



JUST & REMINDER HONORARIUM

&

MEMORIAL

GIFTS ARE WELCOME

ANYTIME.

IF YOU WOULD LIKE TO GIVE AN
HONORARIUM OR MEMORIAL
PLEASE MAKE YOUR CHECK TO CCC
WITH A NOTE STATING WHO YOUR
HONORARIUM OR MEMORIAL
IS IN HONOR OR MEMORY OF.



FLOWERS!!!!

Be sure to purchase flowers for the sanctuary to honor

Friends or Family or in memory of a loved one.

The cost is only \$40.



JUST A REMINDER TO OUR CONGREGATION

OUR

OFFICE HOURS

ARE

8 A.M. TO 4 P.M.

MONDAY THROUGH FRIDAY



If you are looking for a safe way to give to the church, download the "Givelify" app onto your phone.

You can find it at the App Store or at the Google Play Store under:

"Givelify Mobile Giving App."

Our church is listed, and this is a safe and fast way to give. Please be sure you find

Central Christian Church Texarkana.

411 REMINDER

Just a reminder that any articles you would like to submit for publication in the 411 must be submitted to the office no later than noon on Tuesdays.

After that time, we cannot guarantee your article will be published.

Day & Time may vary during holidays
CHURCH BULLETIN

Any information you will like in the Church Bulletin must be submitted to the office no later than 10am on Fridays

Day & Time may vary during holidays.



DO YOU PREFER RECEIVING TEXT MESSAGE OR PHONE CALL REMINDERS FOR MEETINGS?

Central Christian will be sending out text messages and phone calls to remind members of upcoming meetings and inform every one of prayer needs.

If you would like to receive text messages, please text ccctxk to 292929, as shown above, to have your number put on our list.

If you do not receive text messages but would like to be added to our call list, please email or call the church office at (903) 792-1915 and let Tonya know.

Upcoming Events & Services

	September 13	5:30pm	Choir
	September 14	3pm	Church Growth/Evangelism
	September 16	9am	CMF
	September 17	11:45am	Potluck Luncheon
	September 17	5:30pm	Play Rehearsal
	September 20	5:30pm	Choir
	September 22	4:30pm-6:30pm	Spaghetti Dinner
	September 24	10:40am	Reconciliation offering
	September 24	4pm	Randy Sams Prep
	September 24	5:30pm	Play Rehearsal
	September 24	6pm	Randy Sams drop off
	September 25	6pm	General Board Meeting
١	September 27	5:30pm	Choir
	October 1	10:40am	Reconciliation offering
	October 1	5:30pm	Play Rehearsal



Be sure to keep up-to-date with Church Activities By visiting

www.ccctxk.com

to see what's new!

Our site is easy to navigate and there is a lot of information.



IMPORTANT NOTE ABOUT

PRAYER LIST

In recent discussions with the Southwest Region, it has come to our attention "The Prayer List" may be cause for litigation if we place people on it that have not given their personal consent to be placed on it.

It is a violation of HIPAA Law to release information about anyone without their personal consent. Therefore, we ask that you not call requesting that a "friend" be placed on the list unless you have their consent.

THANK YOU.

September 2023

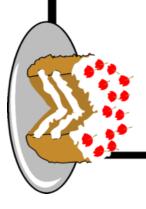
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24 9am Elders in Prayer 9:30am Sunday School 10:40am Worship Service 4pm Randy Sams Prep 5:30pm Play Rehearsal 6pm Rand Sams drop off	17 9am Elders in Prayer 9:30am Sunday School 10:40am Worship Service 11:45am Potluck Luncheon 5:30pm Play Rehearsal	10 9am Elders in Prayer 9:30am Sunday School 10:40am Worship Service 11:45am Fellowship Comm 3pm Pickleball Training 5:30pm Play Rehearsal	m Elders in Prayer 30am Sunday School :40am Worship Service 30pm Play Rehearsal	Potluck Luncheon: Last name beginning with: A-H: Meat I-Z: Vegetable or salad	Sun
25 6pm General Board Meeting	18	11	4 Office closed		Mon
26	19	12 6pm Hope Remains Grief Support Group	5 6pm C of F Comm.		Tue
27 5:30pm Choir	20 5:30pm Choir	13 5:30pm Choir	6		Wed
28	21	3pm Church Growth/ Evangelism	7		Thu
29	4:30pm-6:30pm Spaghetti Dinner	15	8		Fri
30	23	16 9am CMF	9 11:30am CWF General Meeting	2 1pm-3pm Family Bingo	Sat

September Birthdays

9-27	Jack Fisher
9-22	Tim Nash
9-20	Sondra Bedwell
9-18	Teresa Crow
9-16	Julia Carpenter
9-11	Jack Carter
9-10	Caroline Crain
9-8	Dorothy Alves
9-7	Philip Stover
9-4	Jack Duncan

September Anniversaries

Robert & Alice Kern



Servers for the Weeks Ahead

September 3, 2023

Greeters: Sondra Bedwell & Glenda Burkhart

Worship Leader: Alice Coleman

Hospital Elder: Jim Spears

Flower Elder: Connie Spears

Deacons: Harold Talor & Jerry Thomas

September 10, 2023

Greeters: John & Margie Beeson

Worship Leader: Lee Nailling

Hospital Elder: Tom Crow

Flower Elder: Teresa Crow

Deacons: Glenda Burkhart & Sheri Thomas

September 17, 2023

Greeters: Mike & Martha Clinton

Worship Leader: Sondra Bedwell

Hospital Elder: George Carpenter, Jr.

Flower Elder: Julia Carpenter

Deacons: Mae Kidd & Ethan Cole

September 24, 2023

Greeters: Betty Caudle & Alice Coleman

Worship Leader: Jim Spears

Hospital Elder: Robert Kern

Flower Elder: Alice Kern

Deacons: Lois Moore & Sondra Bedwell



SCAN THIS

QR CODE

TO SEE

OUR

CHURCH VIDEO!

SHOW FRIENDS AND FAMILY.

Weekly Info

Prayer Need

Our Church

Wes Byas

Kathy Bearden, friend of Julia Carpenter

Blaire Hamilton, Jerry & Sheri Thomas' granddaughter

Judy Mason, Sheri Thomas' sister

B.J. Adams, Glenda Burkhart's brother

Ron Chittenden, Mary Chittenden's son

Brittney Matthews, Jerry & Sheri Thomas' granddaughter

Haley Dorn, Jerry & Sheri Thomas' niece

Jeanette Chittenden, Mary Chittenden's daughter-in-law

Jeane Duren, Beth Brine's aunt

Mitch Anderson, friend of George & Julia Carpenter

Ongoing Concerns

Ed Shilling, Judy Van Hooser Shilling's husband Bill Griffin, Glenda Burkhart's son-in-law Aubrey Fulcher, Connie Spears' brother-in-law

Homebound

Joe Frost, Sr., home Elizabeth Cooney, home

Jane Watson

Nancy Bair, home

James Thompson, home

Susie Howdeshell, home

Bobbie Roberts, Pat Taylor's mom, The Villa room 302B

Jeffrey Turner, Abundant Life

Serving Septe

Serving this Sunday September 17, 2023

Greeters: Mike & Martha Clinton

Worship Leader: Sondra Bedwell **Hospital Elder:** George Carpenter, Jr.

Flower Elder: Julia Carpenter

Deacons: Mae Kidd & Ethan Cole

September 10, 2023

Attendance: 42

Offering: \$ 5,370.99

Weekly Needs: \$ 4,379.46

Difference: \$ 991.53

YTD Collected: \$118,478.36

YTD Needed: \$162,040.02

Difference: \$-43,561.66

This Sunday:

"Whiplash"

Scripture:

Matthew 18:21-35

Memorials

Laura Hixson

Alice Coleman Lula & Steve Ridout

LECTIONARY FOR SEPTEMBER 17, 2023

Sixteenth Sunday after Pentecost

Exodus 14:19-31 m 114 or Exodus 15:1h-11

Psalm 114 or Exodus 15:1b-11, 20-21 Romans 14:1-12

Matthew 18:21-35