

#### Acts 10:34-43

Then Peter began to speak: "I now realize how true it is God does not show favoritism <sup>35</sup> but accepts from every nation the one who fears him and does what is right. <sup>36</sup> You know the message God sent to the people of Israel, announcing the good news of peace through Jesus Christ, who is Lord of all. <sup>37</sup> You know what has happened throughout the province of Judea, beginning in Galilee after the baptism John preached— <sup>38</sup> how God anointed Jesus of Nazareth with the Holy Spirit and power, and how he went around doing good and healing all who were under the power of evil, because God was with him.

<sup>39</sup> "We are witnesses of everything he did in the country of the Jews and in Jerusalem. They killed him by hanging him on a cross, <sup>40</sup> but God raised him from the dead on the third day and caused him to be seen. <sup>41</sup> He was not seen by all the people, but by witnesses whom God had already chosen—by us who ate and drank with him after he rose from the dead. <sup>42</sup> He commanded us to preach to the people and to testify he is the one whom God appointed as judge of the living and the dead. <sup>43</sup> All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

I truly wish all followers of Jesus would read this passage and understand what is being said. I believe if they did, they might rethink their prejudices and bigotry. Notice in verse 34 we are told "God does not show favoritism but accepts from EVERY nation." This should be a message to all who follow Jesus we are to accept people from every nation and not see ourselves as superior in any way. Then we are told Jesus "went around doing good and healing all who were under the power of evil." This contradicts those who would "separate" themselves from those whom they THINK are under the power of evil. Remember the words of our Lord & Savior who said, "Those who are well have no need of a **physician** but those who are sick; I have not come to call the righteous but sinners." Is it not difficult, if not impossible to do as our Lord did if we separate ourselves from the ones who need the Gospel?" Let us be true followers.

May the God of Love, Compassion and Hope be with you always, Wes



For the next few weeks, we will publish information as to how and why we worship in the Christian Church (Disciples of Christ). We hope you find this informative and interesting.

Whenever and wherever Christians gather, they worship. The ancient liturgy of the Roman Catholic mass, the apparent spontaneity of the Pentecostal service, and the quiet reflection of the Quaker meeting are all forms of Christian worship. Nevertheless, in spite of the wide variety of ways in which Christians worship, most would agree upon at least three things that happen when we gather to worship.

1. In worship, we remember our history. Christians are linked to the past. Every time we worship, we build on a foundation four thousand years old.

The Bible contains written memories of this past. So, the reading of scripture is a focal point of most services of Christian worship. When we hear the Scriptures read, we hear again the story of what God has done for the covenant people.

We hear about the special relationship God established with Israel through the promise to Abraham. We recall how God, by means of the leader Moses, delivered the chosen people from bondage. We remember the favor the Lord showed upon the people of Israel, and we hear again the judgments of God spoken through the prophets. Above all, we remember how God acted uniquely and decisively in Jesus of Nazareth to establish a relationship with all of humankind. As we remember our history, we give thanks for God's mercy and forgiving love, upon which our relationship with God is based.

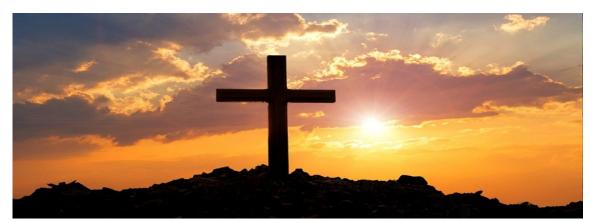
2. In worship, we experience God in the present moment. Our word "worship" comes from the Old English "weorth-scipe," which referred to the honor paid to royalty. This ancient meaning can be put into two modern words: "worth" and "shape." When Christians worship, we seek to be shaped by something of worth *into* something of worth.

As we praise God, pray for ourselves and others, confess our sin, seek forgiveness, and renew our commitment, we are shaped. We experience God's forgiveness for us and for all of creation. We sense healing in our own lives. We are reborn, made new, changed.

In worship we meet God in the present moment, and that encounter changes us. It changes how we see ourselves, how we see others, and how we see ourselves as part of God's creation.

3. In worship, we anticipate God's future. Jesus of Nazareth came to announce the kingdom of God. On the one hand, according to the writers of the New Testament, God's rule was a present reality; Jesus' work and words were the sure sign the Kingdom was and is among us. On the other hand, that Kingdom is not yet complete. In most churches worshipers regularly pray, "Thy Kingdom come." We break the bread and drink the cup of the Lord's Supper to "proclaim the Lord's death until he come" (1Cor. 11:26). We hope for the final triumph of life after death.

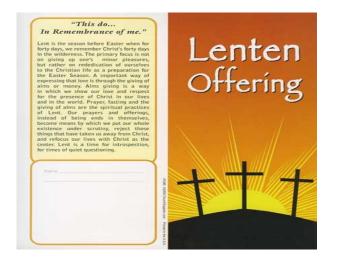
As we remember what God has done, as we experience God in the present moment, and as we hope for God's future, we are changed and renewed.



### MAUNDY THURSDAY, APRIL 6<sup>th</sup> IS THE LAST DAY OF

### LENT

### **PLEASE RETURN YOUR LENTEN FOLDERS**



### ON

### **EASTER SUNDAY**

### **DURING THE OFFERTORY**.

**GOD BLESS ONE AND ALL FOR YOUR SUPPORT** 

### OF

### **CENTRAL CHRISTIAN CHURCH**



# WEDNESDAY APRIL 5 WE WILL HAVE A PASSION HYMN SING-ALONG IN THE SANCTUARY AT 6 p.m. COME JOIN IN!!!



### A DRAMATIC SERVICE OF HOLY COMMUNION WILL OCCUR ON MAUNDY THURSDAY.

Don't miss this very special communion service where you will hear certain disciples of Jesus speak not only to you, but to the Lord.

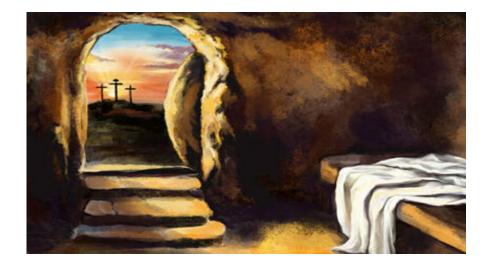
Their stories are compelling and the words of Jesus will resonate with you......forever.

That's Maundy Thursday at 7:00 p.m., April 6<sup>th</sup>, in the sanctuary.

SEE YOU THERE!



# **OUR SANCTUARY** WILL BE OPEN FROM 10 A.M. TO 2 P.M. FOR PRAYER & MEDITATION ON GOOD FRIDAY **APRIL 7, 2023**



# EASTER SUNDAY is APRIL $9^{TH}$ Bring family and friends as we **CELEBRATE** the resurrection of our Lord & Savior!!! Worship service begins at

10:40 a.m.



### **OUR CHURCH OFFICE** WILL CLOSED ON MONDAY, APRIL $10^{TH}$ FOR EASTER HOLIDAY AND WILL REOPEN ON TUESD&Y, &PRIL 11<sup>™</sup> HAVE A BLESSED EASTER!!!

### **CWF/DWM Blog**

CWF will meet in Disciple Hall on
 Tuesday, April 11th at 11:30am.
 Connie will have the lesson,
 "The Power of Silent Moves".
 Our project will be the Animal Shelter.
 They need food, old towels, blankets, toys and newspapers.

Our food will be salads and desserts.

Hope to see everyone there!



### HOPE REMAINS WILL MEET TUESDAY, APRIL 11<sup>TH</sup>, IN THE COMMUNITY ROOM

It has been said, "We never truly get over a loss, but we can move forward and evolve from it." While this is true, it is a process many of us never fully move through, especially if we experience the loss of a child. So often, we get "stuck" in a stage of grief and remain there. This is the reason groups that deal with grief are so important; they help us move through the stages so we can move forward and evolve. Sadly, such groups are often not advertised, promoted, or supported by local organizations.

Here at Central Christian Church, we are very blessed to have such a group and we want to promote this organizations work. The *Hope Remains* Chapter of Texarkana meets in the Community Room on the *2<sup>nd</sup> Tuesday of each month from 6 to 8 p.m.* The focus is for parents and grandparents grieving the loss of a child or grandchild.

The mission of Hope Remains is to offer a safe place where any and all emotions may be freely expressed. There may be tears shed at the meetings. There may be laughter and smiles shared as precious memories of a child, grandchild, or sibling is recalled. And there will always be acceptance, friendship and hope offered at the meetings.

If you have suffered the loss of a child or grandchild and wish to join this greatly needed organization, please contact Cindy Sanford at (903) 280-4130.



### THE CHRISTIAN MEN'S FELLOWSHIP (CMF)

### WILL BE MEETING

Saturday, APRIL 15<sup>th</sup>

### at 9:00 A.M. in the

### **Community Room**

We encourage all of our men to be present.



BE SURE TO ATTEND THIS VERY SPECIAL MEAL TO CELEBRATE GOD'S BLESSINGS!



This is the moment to change it all — the business climate, the political climate, and how we take action on climate. Now is the time for the unstoppable courage to preserve and protect our health, our families, our livelihoods... together, we must Invest in Our Planet.

**Because a green future is a prosperous future.** 

We need to act (boldly), innovate (broadly), and implement (equitably). It's going to take all of us. All in. Businesses, governments, and citizens — everyone accounted for, and everyone accountable. A partnership for the planet.

And while there is still time to solve the climate crisis, time to choose BOTH a prosperous and sustainable future, and time to restore nature and build a healthy planet for our children and their children, time is short.

The Earth Day 2023 Theme is Invest in Our Planet.

What Will You Do?

For Earth Day 2023, together, for everyone, everything, every day...

#InvestInOurPlanet



WE ANNOUNCED IN OUR SERVICE A FEW WEEKS AGO WE WILL NO LONGER LEAVE THE **ALLEY DOOR TO THE SANCTUARY BUILDING UNLOCKED DUE TO UNWANTED GUESTS WHO** MAKE THEIR HOME UPSTAIRS. IF YOU ARE A KEY HOLDER, PLEASE DO NOT UNLOCK THE ALLEY DOOR.



**NOW AVAILABLE!!! OUR BEAUTIFUL CCC BALL CAP** AND **T-SHIRT CAN BE YOURS FOR** ONLY \$20 EACH!!! To purchase your **CCC Ball Cap** and **T-Shirt** Call or come by the Admin. Office today!!!



In our Sanctuary/Education building we have three areas where we try to maintain an energy efficient temperature; that can be adjusted as needed. These areas are the sanctuary, the parlor, and HeBrews. Each area has their own controls.

In an attempt to help us control the cost of heating and cooling our Sanctuary/Education building we are asking everyone to help keep doors in these areas shut at all times. When doors are left open, the heat goes up the staircases to the hallway and upper rooms and the A/C goes into rooms we are not using downstairs.

The parlor has two doors we need to keep closed, HeBrews has two doors into hallway we need to keep closed, and the kitchen door to the hallway we need to keep closed. In the area where the water fountain and women's restroom are, the door going up the steps into back of the sanctuary and the door in the hallway leading to HeBrews need to be kept closed.

With everyone's help we can save on the cost of gas and electricity.

Thank You!

Your Property Committee



### The Journey Sunday School Class will continue our study of The Gospel of Matthew We hope you will join us. The Journey class meets in the Library in the Community Center.

The Gospel of Matthew is the first book of the New Testament of the Bible and one of the three synoptic Gospels. It tells how Israel's Messiah, Jesus, comes to his people and forms a community of disciples, of how he taught the people through such events as the Sermon on the Mount and its Beatitudes, and how Israel becomes divided and how Jesus condemns this hostile Israel. This culminates in his departure from the Temple and his execution. At this point many people reject Jesus, and on his resurrection he sends the disciples to the gentiles.

Matthew seems to emphasize that the Jewish tradition should not be lost in a church that was increasingly becoming gentile. The gospel reflects the struggles and conflicts between the evangelist's community and the other Jews, particularly with its sharp criticism of the scribes and Pharisees with the position that through their rejection of Christ, the Kingdom of God has been taken away from them and given instead to the church. The divine nature of Jesus was a major issue for the Matthaean community, the crucial element separating the early Christians from their Jewish neighbors; while Mark begins with Jesus' baptism and temptations, Matthew goes back to Jesus' origins, showing him as the Son of God from his birth, the fulfillment of messianic prophecies of the Old Testament. The title Son of David identifies Jesus as the healing and miracle-working Messiah of Israel (it is used exclusively in relation to miracles), sent to Israel alone. As Son of Man he will return to judge the world, an expectation which his disciples recognize but of which his enemies are unaware. As Son of God, God is revealing himself through his son, and Jesus proving his sonship through his obedience and example. Most scholars believe the gospel was composed between AD 80 and 90, with a range of possibility between AD 70 to 110; a pre-70 date remains a minority view. The work does not identify its author, and the early tradition attributing it to the apostle Matthew is rejected by modern scholars. He was probably a male Jew, standing on the margin between traditional and non-traditional Jewish values, and familiar with technical legal aspects of scripture being debated in his time. Writing in a polished Semitic "synagogue Greek", he drew on the Gospel of Mark as a source, plus a hypothetical collection of sayings known as the Q source (material shared with Luke but not with Mark) and hypothetical material unique to his own community, called the M source or "Special Matthew".



### THE SEEKERS SUNDAY SCHOOL CLASS

# meets every Sunday morning at 9:30 a.m. to discuss the Bible.

We have spirited discussions along with great class participation on lessons from *The Present Word* study book

You are invited to join with us each Sunday. We are located in the Education Building next to HeBrews.



# The **TNT** Sunday School Class is continuing its study of

### THE BOOK OF ACTS

We study various books of the Bible and recently completed the GOSPEL OF JOHN.

If you enjoy a wide range study of scripture, we would love to have you join us in class or on FACEBOOK. We meet every Sunday in the Community Room.



#### BE SURE TO JOIN US FOR WORSHIP EVERY MONDAY

VIA

#### OUR CHURCH FACEBOOK PAGE.

#### OUR WORSHIP SERVICE WILL BE POSTED **<u>BY</u> 4:00 P.M.**

AND

YOU WILL BE ABLE TO VIEW IT

EACH AND EVERY MONDAY ON FACEBOOK.

REMEMBER:

WATCH WORSHIP ON MONDAYS AT 4:00 P.M.

ON

OUR CHURCH FACEBOOK PAGE

HTTPS://WWW.F&CEBOOK.COM/CCCTXK/



### COMMUNION FOR SHELTER IN PLACE

We have communion juice and wafers for all. If you would like to come by the Church Office to get a cup with wafer, just let us know when you're coming.

These are single serve like this:



Again, we have plenty for all, just call!

903-792-1915



### JUST & REMINDER

### HONORARIUM

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MEMORIAL

GIFTS ARE WELCOME

ANÝTIME.

IF YOU WOULD LIKE TO GIVE AN

HONORARIUM OR MEMORIAL

PLEASE MAKE YOUR CHECK TO CCC

WITH & NOTE STATING WHO YOUR

HONORARIUM OR MEMORIAL

IS IN HONOR OR MEMORY OF.



### FLOWERS!!!!

Be sure to purchase flowers for the sanctuary to honor Friends or Family or in memory of a loved one. The cost is only \$40.



### JUST A REMINDER TO OUR CONGREGATION OUR OFFICE HOURS ARE 8 A.M. TO 4 P.M. MONDAY THROUGH FRIDAY



If you are looking for a safe way to give to the church, download the "Givelify" app onto your phone. You can find it at the App Store or at the Google Play Store under:

"Givelify Mobile Giving App."

Our church is listed, and this is a safe and fast way to give. Please be sure you find Central Christian Church <u>Texarkana</u>.

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#### 411 REMINDER

Just a reminder that any articles you would like to submit for publication in the 411 must be submitted to the office no later than noon on Tuesdays.

> After that time, we cannot guarantee your article will be published.

#### Day & Time may vary during holidays CHURCH BULLETIN

Any information you will like in the Church Bulletin must be submitted to the office no later than 10am on Fridays Day & Time may vary during holidays.



#### DO YOU PREFER RECEIVING TEXT MESSAGE OR PHONE CALL REMINDERS FOR MEETINGS?

Central Christian will be sending out text messages and phone calls to remind members of upcoming meetings and inform every one of prayer needs.

If you would like to receive text messages, please text ccctxk to 292929, as shown above, to have your number put on our list.

If you do not receive text messages but would like to be added to our call list,

#### **Upcoming Events & Services**

April 5	6pm	Passion Hymn Sing-a-long
April 6	7pm	Maundy Thursday service
April 7	10am-2pm	Prayer Vigil
April 9	all day	Easter Sunday
April 9	10:40am	Easter offering
April 10	all day	office closed
April 11	11:30am	CWF Day Group
April 11	6pm	Hope Remains Grief Support Group
April 15	9am	CMF
April 16	11:45am	Potluck Luncheon
April 17	10:30am	Worship Committee
April 19	5:30pm	Choir
April 23	4pm	Randy Sams Prep
April 23	6pm	Randy Sams drop off
April 24	6pm	Cabinet Meeting
April 26	5:30pm	Choir



### Be sure to keep up-to-date with Church Activities By visiting

www.ccctxk.com

### to see what's new!

Our site is easy to navigate and there is a lot of information.

### PRAYER LIST

### IMPORTANT NOTE ABOUT PRAYER LIST

In recent discussions with the Southwest Region, it has come to our attention "The Prayer List" may be cause for litigation if we place people on it that have not given their personal consent to be placed on it. It is a violation of HIPAA Law to release information about anyone without their personal consent. Therefore, we ask that you not call requesting that a "friend" be placed on the list unless you have their consent. THANK YOU.

		APF	<b>RIL 20</b>	23		
Sun	Mon	Tue	Wed	Thu	Ŧ	Sat
Potluck Luncheon: Last name beginning with: A-H: Meat I-Z: Vegetable or salad						<u>ب</u>
2 Palm Sunday Easter offering 9am Elders in Prayer 9:30am Sunday School 10:40am Traditional Worship 5:30pm Soup & Scripture	ω	4	5 6pm Passion Hymn Sing-a-long	6 7pm Maundy Thursday service	7 10am-2pm Prayer Vigil	Φ
<ul> <li>9 Easter Sunday</li> <li>Easter offering</li> <li>9am Elders in Prayer</li> <li>9:30am Sunday School</li> <li>10:40am Traditional Worship</li> </ul>	10 office closed	11 11:30am CWF Day Group 6pm Hope Remains	12	13	14	15 9am CMF
<b>16</b> 9am Elders in Prayer 9:30am Sunday School 10:40am Traditional Worship 11:45am Potluck Luncheon	17 10:30am Worship Committee	18 8	19 5:30pm Choir	20	21	22
23 9am Elders in Prayer 9:30am Sunday School 10:40am Traditional Worship 4pm Randy Sams prep 6pm Randy Sams drop off	24 6pm Cabinet Meeting	25	26 5:30pm Choir	27 4pm Church Growth/ Evangelism Comm.	28 10am set up for Fish Fry and auction	29 6pm Fish Fry & Silent Auction
<b>30</b> 9am Elders in Prayer 9:30am 5th Sunday Breakfast 10:40am Traditional Worship						

Chad & Jamie Bennett	Wes & Laura Byas	April	Robert Kern	Jordan Lumpkin	Sarah Launius	Nancy Thompson	Stan Brummal	Jennifer Watson	Tracey Caudle	Lynn Wilmoth	Jeffrey Turner	Judy Van Hooser	Ар
04-24	04-07	April Anniversaries	04-29	04-28	04-28	04-28	04-27	04-25	04-25	04-13	04-07	04-03	April Birthdays

# Servers for the Weeks Ahead

# April 2, 2023

Greeters: Jack & Joan Carter Worship Leader: John Beeson Hospital Elder: Jim Spears Flower Elder: Connie Spears Deacons:

# April 9, 2023

Greeters: Mike & Martha Clinton Worship Leader: Lee Nailling Hospital Elder: Tom Crow Flower Elder: Teresa Crow Deacons:

# April 16, 2023

Greeters: Tom & Teresa Crow Worship Leader: Jim Spears Hospital Elder: George Carpenter, Jr. Flower Elder: Julia Carpenter Deacons: Glenda Burkhart & Sondra Bedwell

# April 23, 2023

Greeters: Robert & Alice Kern Worship Leader: Sondra Bedwell Hospital Elder: John Beeson Flower Elder: Mike Martin Deacons: Mae Kidd & Ethan Cole

# April 30, 2023

Greeters: Randy & Diane King Worship Leader: Alice Coleman Hospital Elder: Jack Carter Flower Elder: Joan Carter Deacons: Lois Moore & Sheri Thomas



SHOW FRIENDS AND FAMILY.

# Weekly Info

#### **Prayer Need**

Our Church Wes Byas Carolyn Hudspeth Farrell, Glen Hudspeth's mom Jane Hamilton, friend of Teresa Crow Mary Chittenden Dan Hall, Julia Carpenter's dad Jeanette Chittenden, Mary Chittenden's daughter-inlaw Jeane Duren, Beth Brine's aunt Shirley Hawthorn, friend of Mary Chittenden Mitch Anderson, friend of George & Julia Carpenter Tonya Fields, friend of Lynn Wilmoth Paula Smith, friend of Martha Clinton Bill Griffin, Glenda Burkhart's son-in-law

#### **Ongoing Concerns**

Robbin Ridgell, friend of the Mathison's David Allard, Glenda Burkhart's brother-in-law Terry Love, friend of the Hamiltons Suzette Witty, friend of Randy King Laroy and Jane Thomas, friend of Jerry Thomas Mandi Whisenhunt Smith, Randy King's niece

#### Homebound

Joe Frost, Sr., home Elizabeth Cooney, home Nancy Bair, home James Thompson, home Susie Howdeshell, home Bobbie Roberts, Pat Taylor's mom, home Jane Watson, home Jeffrey Turner, Abundant Life

#### Serving this Sunday April 9, 2023

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Greeters: Mike & Martha Clinton Worship Leader: Lee Nailling Hospital Elder: Tom Crow Flower Elder: Teresa Crow Deacons:

#### April 2, 2023

Attendance:	43								
Offering:	\$ 2,722.54								
Weekly Needs:	<u>\$ 4,379.46</u>								
Difference:	\$ -1,656.92								
YTD Collected:	\$ 50,288.98								
YTD Needed:	<u>\$ 61,312.44</u>								
Difference:	\$ -11,023.46								

#### **This Sunday:**

"Just In Time!"

#### Scripture:

Matthew 28:1-10

#### LECTIONARY FOR APRIL 9, 2023 Easter Sunday

Acts 10:34-43 or Jeremiah 31:1-6 Psalm 118:1-2, 14-24 Colossians 3:1-4 or Acts 10:34-43 John 20:1-18 or Matthew 28:1-10